

"All my heart I give Thee,  
Day by day, come what may,

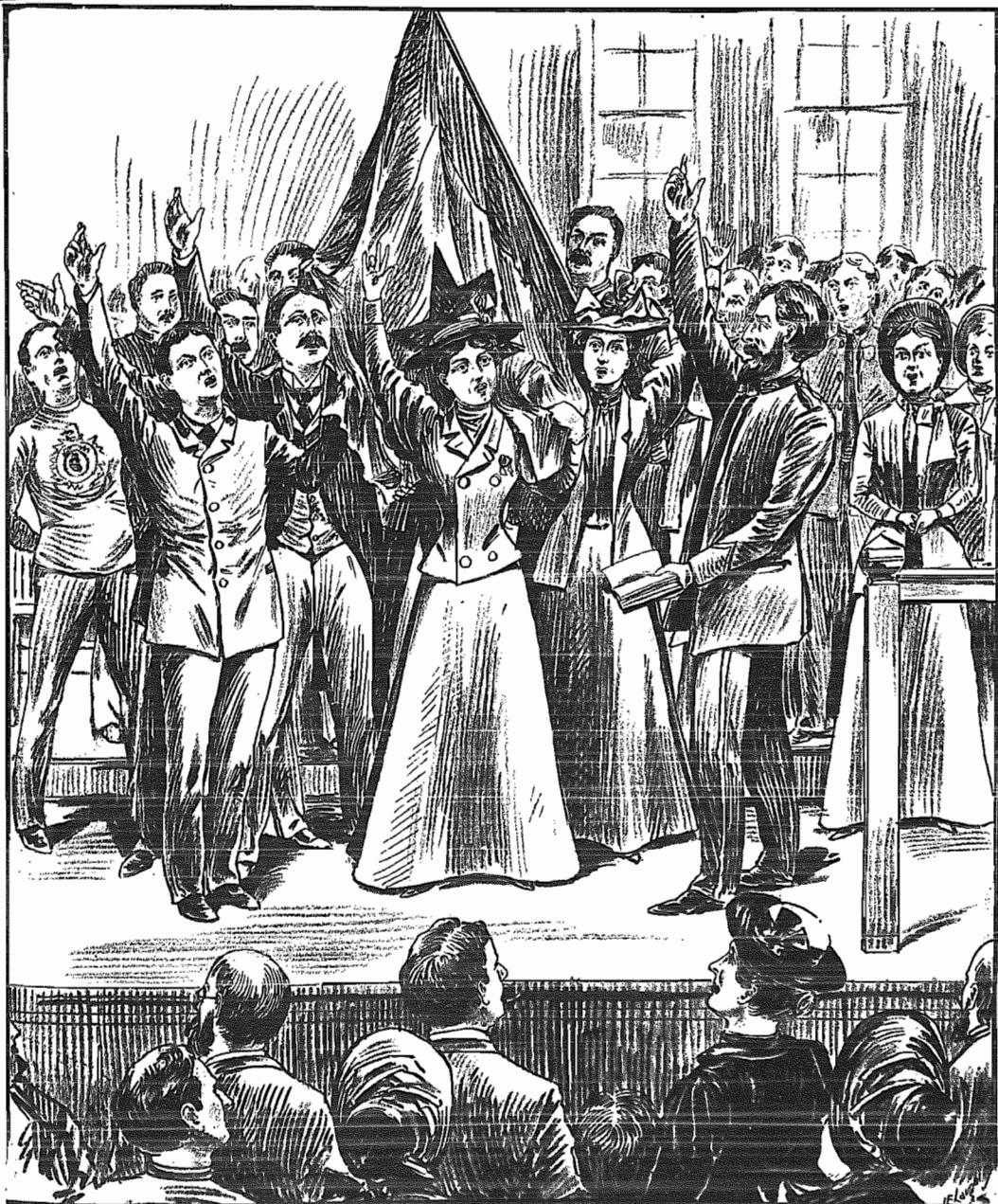
THE

All my life I give Thee,  
Dying souls to save."—Old Army Song.

# WAR CRY



VOL. II. No. 44. [WILLIAM BOOTH, General of the S. A. Forces throughout the world.] TORONTO, APRIL 24, 1897. [EVANGELINE BOOTH, Counsellor for North-Western America.] PRICE 5 CENTS.



# Sinner, Choose.

GOD OR DEVIL,  
GOOD OR EVIL,  
HEAVEN OR HELL,  
WHICH?

Choose Ye this Day When Ye Will Serve.

## A Question for Christ-Rejecters.

THE MIND of a convicted sinner becomes a battle-field for two worlds, Good and Evil, Right and Wrong, Heaven and Hell—he also to the individual and wait the choice of his will for or against God and Truth. Query: How many times can a sinner reject Jesus Christ and capitulate to the devil without finally fixing his eternal destiny with the Christ-rejecters?

### "Ye Would Not."

S HORT of invading the actual freedom of the will, it is evident to any one who attends our meetings that God is doing all that can be done to turn sinners from their evil ways to Christ. If I could trace but the path of many who have resolutely set themselves against Christ by continued resistance of the Spirit in our meetings, it would be seen that, as the prophetic figure of Christ turns sadly from them, saying, "How often would I have gathered you together as a hen gathereth her chickens under her wing, but YE WOULD NOT," the dark cloud of coming destruction rises on the horizon of their life, till they finally become examples of the truth of that awful warning delivered by Christ's own lips: "EVERY ONE THAT HEARETH THESE SAYINGS OF MINE, AND DOETH THEM NOT, SHALL BE LICKED UPON A FULCRUM, MAN, WHICH BUILT HIS HOUSE UPON THE SAND; AND THE RAIN DESCENDED, AND THE FLOODS CAME, AND THE WIND BLEW, AND BEAT UPON THAT HOUSE, AND IT FELL, AND GREAT WAS THE FALL OF IT."—Matt. vii, 26-27.

### An Awful Prayer.

A FEARFUL INCIDENT, illustrating the truth of what is alluded to in the preceding paragraph, occurred some time ago at New York. Successful meetings had been conducted at a certain church by an evangelist, in which, amongst the persons who had found the Lord, were all the members of an influential family save one. For this last one who remained outside the fold much prayer was offered. The saved members of her family specially asked the evangelist to interest himself on the young lady who had refused to do so and prayed for her salvation. When the meetings were drawing to a close, this young lady was observed to wear an air of great mental distress. Instead of going forward to the enquiry-room as the leader of the meeting anticipated she would do, on seeing her rise from her seat, she walked towards the corridor leading to the entrance of the church. He followed her, hoping, probably, to yet induce her to turn to Christ. He, to his surprise, saw her fall upon her knees on the floor of the corridor. He listened to the words of the prayer as uttered. Horror seized him as he listened. The young woman was saying words in this effect: "GOD, TAKE AWAY THE STRIVING OF THE SPIRIT, I CAN NOT DEAR IT, AND I WILL NOT FORCE UP MY PLEASURES. I LOVE THE BALL-Room AND THE PLEASURES OF SOCIETY, AND I DON'T WANT TO BE SAVED." Then she set up and went away. The evangelist turned back, grieved to the heart to witness such deliberate rejection of the Gospel. About a fortnight after he was asked to visit the home of a young lady who was thought to be dying. He was ushered into a splendid abode, and as he glanced at the face of the dying woman, resting unasily on the pillow, he saw, to his surprise, that it was none other than the very young lady who had prayed the prayer that had so shocked him a fortnight before. Her friends were in great distress over her. The visitor sought to lead the young woman's mind away from her thoughts of what Christ had done on her behalf, but in vain. He quoted "Him that cometh unto Me, I will in no wise cast out," and she refused to believe the promises were for her, and then, as she was able, she told him the story he already knew of her rejection and her prayer for the loss of God's Spirit from her, and she refused to believe that even then the Lord Jesus would receive her. At the prater's refusal to this end were in vain; she would not believe, and so he had to leave her to die in despair. In this case it would seem that all was done that could be

## A Word to the Newly Enrolled.

THE world is asleep. Yes, friends, your relations, your neighbors—they are asleep. They are preoccupied. They are full of the world, and the things of the world. They will not think—they will not see—they will not look into the Word of Life. Your responsibility comes here tenfold. GO AND WAKE THEM. You CAN DO IT, if you have the Holy Ghost in you!

—THE LATE MRS. ORRISLA BOOTH.



POOR THOUGHTLESS NELL! What an awful mistake she made when she left the quiet and peaceful country town that she had been born and bred in for the glare and uncertainty of the great city of T. She was naturally a kind-hearted and affectionate girl, but headstrong and wilful, and the training she had received from her good and tender mother did not tend to check those qualities. She had early learned the trade of millinery, and often had dreamed visions of the life that those who lived in large cities lived, and had long yearned to become an inhabitant of the large city of T. never realizing that behind her big bustle and stiff were heart-true people who would gladly exchange their lot for that of the peaceful country. She formerly had a claim who had lived in the same town, and through her influence secured a situation in a large departmental store in



"Tears streamed down her cheeks."

done to a free creature short of coercing the will, but that soul used her high prerogative of free choice—designed, no doubt, to be the pivot upon which she should turn towards a future of glory, honor and immortality—to decide against all the advice of God and man on her behalf, and perished.

Witness! "Seek ye the Lord while He may be found, call ye upon Him while He is near."

## AN ESCAPE FROM THE MIRE.

WHEN ISMAIL PASHA, the extravagant Khedive of Egypt, reigned over that historical land, said an acquaintance of the noted ruler, "The harem in which a large number of African lions, noble brutes they were, and, until the event of which I speak, I never tired of looking at them. One day, while talking with the highness in the garden, the keeper, accompanied by a pretty little girl, entered, carrying a basket of meat for the lions. The Khedive and I walked toward the cage to watch the beasts eat. They were very hungry, and pounced upon their food with a ravenous fury that chilled me. Standing close by the cage, with her head resting on the bars, was the little child, her long golden hair at times blown by the breeze. "Why do you permit your daughter to go so near the lions?" the Khedive asked the keeper.

"Oh," replied the keeper, "they are so accustomed to her they would not harm her."

"Then open the door and put her inside," said the Khedive. "My blood froze at the command, for I could not say 'I was unable to move. The keeper, with the subservience of those who know their lives will pay for it if they disobey their ruler, and with his eyes a plea of mercy, but, seeing none in the Khedive's face, he kissed the little one tenderly, after her un, opened the door, and placed her inside, and as the door swung to he turned his face away. "The little one, though she did not stir, seemed not afraid. The lions appeared surprised, and, as the largest and fiercest rose and walked toward her, I thought I should choke. Happily the father did not see the beast. The Khedive alone was unmoved and stood gazing at the scene calmly and with the curious smile I had so often seen play upon his features when watching the dance of a ballet. The lion went up to the child, snuffed her, looked at her fully half a minute, and then lay down at her feet and beat the floor with his tail.

"Another lion approached. The first one gave an ominous growl and the second lion went back. The others crouched low, and each second I expected them to spring, but they remained crouched low, about five minutes, the big lion never taking his eyes from the girl, and ceaselessly lashing the floor. The Khedive by this time was evidently satisfied and turned to the keeper and commanded him to thrust a live lamb into the cage through another door. With a celerity I have never seen equalled, the keeper caught a straying lamb and obeyed. As he did so every lion sprang upon the lamb.

"Take out the child," the Khedive commanded, and scarce had the words escaped him ere the keeper, who had already run to that end of the cage, jerked open the door, snatched the little one out, and clasped her in his arms. The Khedive laughed, tossed the keeper a coin and taking my arm, walked on. The plight of the little child was heart-rending, and the action of the Khedive only such as would be tolerated among a nation of slaves, but there are dangers in the midst of our high civilization which surround young girls and which are more deadly in their effects and more to be dreaded than even such a death as the little daughter of the keeper was exposed to. From the lions of just the Salvation Army has been successful in rescuing many thousands of the daughters of Debauchery. Home for this purpose are now scenes of this very blessed work in Spokane, Helena, Winnipeg, St. John's, Newfoundland; Halifax, St. John, N. B.; Toronto, Ottawa, London, Hamilton and Montreal.

Too many people are not faithful in little things. They are not to be absolutely depended upon. They do not always keep their promises. They break engagements. They fail to pay their debts promptly. They come behind time to appointments. They are neglectful and careless in little things. In general they are good people, but they are not to be depended upon. They are not to be depended upon in the least things as well as in the great ones, for a man who is not faithful in the least things, who is not faithful in the great ones, and through, gives out a light in this world which honors Christ and, "To know a man's heart, who is absolutely to be trusted will do more for a man's moral nature, yes, and even his spiritual nature, than all the sermons he ever heard or can hear."

The German Empire has a population of 62,000,000 and increases at the rate of 600,000 a year.

# A Morning Thought.

By Margaret S. Currie.

see the sunrise on the northern hills,  
I cannot see the glory of the East;  
Eastward the towering town the prospect  
fills,  
So with reflected light my eyes I feast.  
Let me so live that those who cannot see  
Christ's sweet effulgence for their walls  
of sin,  
May, through His beams reflected forth by me,  
Be led to love the Light, SEEK IT AND WALK THEREIN.

## The Costliest Thing in the World Pays Best.

### A FEW THOUGHTS ON JOSEPH.

By THE EDITOR.

Pharaoh said, "I can see you find such a one as this, a man in whom the spirit of God is."—Gen. xli, 25.

**S**ALVATION IS A FREE GIFT, costing nothing, but discipleship—following Jesus—costs a man his A.L.L.

IN addition to being most costly, it is also most profitable. The baker's boy who gave Jesus the five loaves lost nothing in the end.

KEEPING on good terms with his God went Joseph into the prison, but it brought him out again as well.

JOSEPH honored God by his fidelity to righteousness, and God honored him WHEN He had tested and proved him in the furnace of affliction.

MANY a man with less hold of God would have been marred in the process, but Joseph KNEW HIS GOD and the fiery trial only drove him the closer to his place of Refuge.

JOSEPH was alone in his sorrow when he sacrificed every prospect and faced a felon's cell rather than sacrifice his purity, but in his prosperity not only himself was elevated to be first Prince of Egypt, but his ascent brought prosperity to all his brother's household. "THERE IS NO MAN THAT HATH LEFT HOUSE, OR BROTHERS, OR SISTERS, OR FATHER, OR MOTHER, OR WIFE, OR CHILDREN, OR LANDS, FOR HIS NAME OR THE GOSPEL'S, BUT HE SHALL RECEIVE AN HUNDRED-FOLD IN THE TIME, HOUSES, AND BROTHERS, AND SISTERS, AND MOTHERS, AND CHILDREN, AND LANDS, WITH PERSECUTIONS, AND IN THIS WORLD TO COME ETERNAL LIFE."—Mark x, 29 and 30.



A cent is a small sum to ask for, but it will help swell that total sum, the expenditure of which means Salvation—body and soul—for those who are the most in need.

LOVES sees in every other person one to be served, to be ministered unto, to be helped, to be patiently borne with, to be treated kindly in spite of his faults.

## FILLED WITH THE SPIRIT.

By the Late MRS. CECILIA BOOTH.

And having assembled together with them, commanded that they should not depart from Jerusalem, but wait for the promise of the Father.—Acts i, 4.

Be filled with the Spirit.—Ephesians v, 18.

**T**HOUGH, perhaps, it would meet a difficulty of some who are present this afternoon, to state, with respect to last Sabbath's address, that this exhortation to be filled with the Spirit is given broadly to all believers.

By my remarks, at that time, conveyed the idea to any one, that we were merely a privileged few who are called to be thus filled with the Spirit—to be, as it were, the leaders of the rest, and others were to abide, and must abide, on a lower platform of Christian experience. I certainly did not intend them to do so. God forbid that I should inebriate anything of the kind, because I do not believe it. I believe that this injunction is given broadly to all believers everywhere, and in all times, and it is as much the privilege of the youngest and weakest believer here to be filled with the Spirit, as it is of the most advanced. If the believer will comply with the conditions, and conform to the injunctions of the Saviour, on which He has promised this gift, I do not find two standards of Christian experience here at all. I do not believe God ever intended there should be a lower life and a higher life, and I am afraid that those people who rest in the lower life will find themselves awfully mistaken at last. I believe that religion is all or nothing. God is either first or He is nowhere with us individually.

The very essence and core of religion is, "God first," and allegiance and obedience to Him first. If I cannot keep my father and mother, and be faithful to God, then I must forsake my father and mother. If I cannot keep my husband or wife, and be faithful to Him, then I must forsake husband or wife. If I cannot keep my children and be faithful to Him, then, Jesus Christ says, forsake them. And if I cannot keep my houses and lands and be faithful to Him, then I must forsake them. If I cannot keep my business and be faithful to Him, then I must sacrifice it. If I cannot keep my name, and be faithful to Him, then I must sacrifice it. And, last of all, if I cannot keep my life and be faithful to Him, then I must be prepared to lose it, and lay my neck on the block, if need be. That is my religion, and I do not know any other. I do not believe any other will stand on the right hand of the Throne; and, if that be so, why, all other sorts must stand on the left. If this be true, I am utterly and thoroughly mistaken in the first principles of Christianity, and I will come and sit down at anybody's feet who can convince me that I am wrong. So, do not attach that idea to me that I think that any person can sit down, providing he has light, or with opportunities of getting light, without embracing this higher-life religion, and then get into Heaven in this shame-faced, sneaking way. No, no—I God will have you, or He will not have you. He will know you, or will say, "Depart from me, I know you not." The Lord help you every one.

This Pentecost is said to be the crowning of the Christian's life. It would come, or it would come, in the experience of every believer, if he would have it. God wants you to have it. God calls you to it. He has said, "I will be with you, and you may have it and live in its power as much as these apostles did, if you will—every one of you. Be dear friends, you may have it, be filled with it, and no one but God knows what He would do with you, and what

He would make of you if you were thus filled, for the experience of Peter shows you how utterly different a man is before he gets a Pentecostal baptism and after he gets it. The man who could not stand the questioning of a servant-maid before he got this power, dared to be crucified after he got it. I may just say, that here is the great cause of the decline of so many who begin well. Oh! there is no more common lament on the lips of really spiritual teachers, everywhere, than this, that so many have been "run down well," we might truly say of thousands in this land to-day. "Ye did run well." They begin in the Spirit, and then as the Apostle says, "They go on to be made perfect by the flesh." How is this? Because, you see, the Spirit puts before every soul this walk of full consecration and whole-hearted devotedness to God, and, instead of being obedient to the heavenly vision, the soul shrinks back and says, "That is too much—that is too close—that is too great a sacrifice," and they decline, and, instead of giving up a profession and going back into the world (there would be ten times as many of them if they did this) they cling on to the profession and kindle a fire of their own, and walk in the sparks they have kindled. But He says it is against them, and "they shall lie down in sorrow." Oh! there is a deal of this. People must have a God and a religion. They will have one, and when they shrink from the true one, and will not follow the Divine counsel, then they make one for themselves, and a great many of them go to sleep and never wake again. They go out of the world comfortably under the influence of narcotics, and they never wake. They die deceived; or, if they do awake, we know what sort of an awakening it is, and what sort of death-bed theirs is. Our poor Salvation Army people—these "fishermen"—these young women—are sent for to pray with these people when they get awakened. And oh! what scenes are witnessed. Oh! see it that you get awake and keep awake, and be willing to follow the Spirit's teaching in everything, at all costs and sacrifices.

I want you to note, first, how these people waited. "Tarry at Jerusalem till ye be endowed with POWER." Mark, that is not truth merely. They had got truth before. There is something of truth needed. Paul says his Gospel and his preaching were not merely in word, but in power, and in the demonstration of the Spirit. Who would be the first thing that would strike you that these disciples would be thinking of, as they wended their way back from Olivet, having taken leave of their now gathering Master? Back again to the upper room at Jerusalem. Imagine what state of mind would be theirs. How would they wait for the promise?

methinks the first feeling would be that of deep self-abasement. As they thought of the past, now that the full glory of His Divinity, and the Divinity of His mission had burst upon them, and, as they thought of their three years' sejourning with Him, and of all their darkness and blindness of heart, and all they had lost—all that they might have known—all He would have revealed to them. If

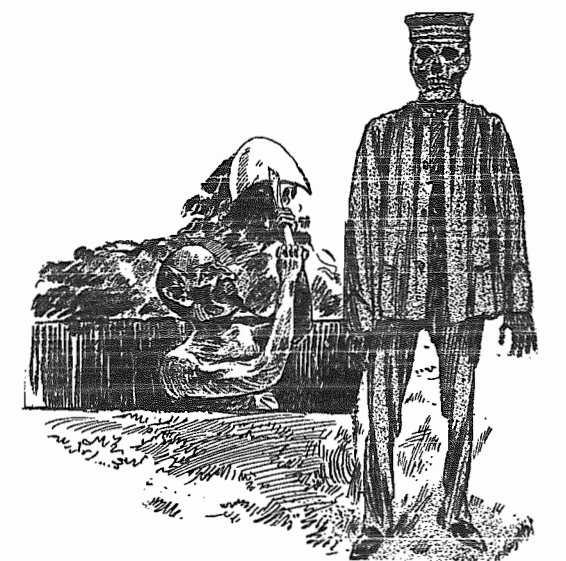
they would have received it—as they thought of it all burst upon them—just as, next day, when you find out who a person was, or some particular circumstance respecting a person that you did not fully understand at the time, and when the person is gone, and it all breaks upon you, you say, "What a fool I was!" and you make up your mind that you would never do it again. And so it was with Peter. Indeed, as He said, "Oh, fools and slow of heart to believe!" They were cowed—Peter certainly was—of self-sufficiency of pride, and all that sort of thing, so back again in deep self-abasement.

Can you not think you see them, as they assembled in the upper room? I should not be surprised at all if Peter, with his impulsive nature—and it is a glorious thing to have an impulsive nature when it is impulsive for good—to be suddenly affected always in a good way—threw himself on his face before his risen Master in deepest humiliation and broken-heartedness for his base ingratitude in having denied Him. And how do you think Thomas and all of them would feel as they remembered the scene in the Garden, and how they all, in the hour of His agony, had forsaken Him and fled? How would all feel? Oh! they would feel indeed unholily, intrusively, and unwelcome, to come down, over and over again, on their faces, to wait in deep self-abasement.

And now, friends, this is the very first and indispensable condition of receiving the Holy Ghost. You must first realize your past impurity, unholiness, disobedience, and ingratitude. You must not be afraid to know the worst of yourselves. You must look back at the time when your hand has been with Him on the table, and yet you have virtually betrayed Him. You must look at your unfaithfulness and disobedience, at your shrinking from the cross, at your cleaving to the world, and if you want to be filled with the Spirit, you must be willing to know the worst of yourself, and tell the Lord the worst of yourself. You must say, "Now, Lord, am I low enough? Now, Lord, am I down far enough in the dust for Thee to come and lift me up? I abhor myself. I loathe myself in dust and ashes, and I want Thee come and fill me with Thy Spirit." You will have to be emptied of self. When people are self-sufficient, God always leaves them alone to prove their self-sufficiency. When people think they can do for themselves, He lets them fall down and see their weakness. We must realize our utter helplessness and weakness—we must be utterly lost in our own sight. Some of you, I think, have come to that, and others are not quite low enough. You must get down lower, my brother. God's way to exaltation is through the Valley of Humiliation. You must get lower—lower. You can never get so low in your own estimation in order to be lifted with the Spirit of God.

They waited, secondly, in earnest appreciation of His importance. Ah! they had enough to make them do it. How do you think they felt when they got into the upper room? We are told that there were about 120 of them. How do you think they felt as they thought of the past, remembered the ignominious crucifixion of their Lord, looked forward to

## DEAD RELIGION IS ONLY FIT FOR THE GRAVE.



A prayerless Salvationist is a dead Salvationist, no matter how much of a Salvationist appearance he wears on the surface. Are you alive or dead?

the future, and contemplated the work to which He had called them? And what was it? It was not to set up an idol of Jesus Christ alongside of other idols in the temples of heathen gods, but it was to go into the city of Jerusalem, where they had just crucified Him between two thieves, and proclaim Him as the long-expected Messiah of the Jews. It was to begin to set up this Royal Spiritual Kingdom in connection with their temporal and earthly kingdom, and then to go out from Jerusalem and subjugate the world to His sway! How would they have felt? Poor Peter and Thomas, and John, and Mary and the rest of the women (thanks to the Holy Ghost, He has taken care to put in that they were there)—how would they feel? They would feel, "We might as well stop and die here, as go out as we are, until we get the equipment of power." We want something more than we have got." And there they waited, and they said, "Lord, pour it out upon us; we are ready. We are helpless, we are powerless, we can do nothing. Thou knowest what Thou hast called us to do, and Thou hast promised this power to possess it. It is Thy will, and we are less for us to begin until we get power." They appreciated its importance. And never gave this gift to any human soul until he had not only the point that he would sell all he had to get it. Oh! it is the most precious gift He has to give in earth or in Heaven—he will fill with the Spirit, filled with Himself (as we said last Sunday), taken possession of by God; moved, inspired, energized, empowered by God, by the great indwelling Spirit moving through all our faculties and energizing our whole being for Him. That is the greatest and most glorious gift He has. He is not likely to give it to people who do not highly appreciate it, and so highly that they are willing to forego all other gifts for it—everything else, creature love, creature comfort, ease, enjoyment, and aggrandizement for this one thing. Have you come to that? Are you telling the Lord so? Are you sincerely saying you are really sincere in what some of you write me, then some of you have come to it—but, oh, how people can deceive themselves. My heart has been awfully pained during this last week with one or two instances of this kind that have come to my notice. I have been half the week, I think, with Elijah under the juniper tree. I have cried, "Lord, who hath believed our report?" Who will thus take hold of God for this special and full salvation? Alas! and another for another. One feels how far they come with us. You can hear the tread of their feet, and you can hear how they draw and draw back. None but those who travel for souls can ever understand the agony of feeling that souls are drawing back when you have brought them on the road so far. I have thought many a time of the Saviour, when so many who had been hearing Him forsake Him and fled. It was after He had been trying to lead them higher, even to real spiritual union with Himself.

(To be Continued).

## "The laughter of fools is as the crackling of thorns under a pot"

—SPOKANE.

A Dutchman who had been a long time in the free use of ardent spirits was at length persuaded to give them up, and to join a temperance society. A few months after, feeling unwell—a sinking at the stomach—he sent for a doctor, who prescribed for him an ounce of spirits. Not understanding what the doctor had brought him, he asked a friend, who told him eight drachmas made an ounce. "Ah!" exclaimed the Dutchman, the doctor understands my case exactly. I used to take six drachmas (small glasses) in a day, and I always wanted two more."



GEORGE GUZZLEALL, GRADUATE FOR THE FOUR D'S, VIZ., DISSIPATION, DISTRIBUTION, DISEASE, DEATH.

## THE LIFE OF EDWARD TRICKETT, The World's Champion Souler, NOW A Blood-and-Fire Salvationist.

(Continued.)

**I RACED** Laycock and won pretty much on the same lines as those I have described hitherto. About three days after the race, however, I caught a severe cold, and inflammation of the lungs set in. For a time my life was despaired of. Six weeks I was confined to my bed, and, strange to say, although I was so near death's door, not a thought about my soul came to me. I was so wrapt up in the world and racing.

I have great interest manifested in my health. The papers issued bulletins stating my condition at intervals during the day as if I were a Royal personage. This did not happen when

### I Became a Salvationist.

By the aid of kind and unremitting attention on the part of my wife and the doctor, I gradually got round again. But it was a matter of much speculation as to whether I should be able ever to use the sculls again.

### A MAN'S LIFE CONSISTETH NOT IN THE THINGS WHICH HE POSSESSETH.



"Dierme, only fifteen courses to select from, and goose again; as if they couldn't get something beside goose. I declare I feel too much annoyed to eat!"

My business all this time had been going quite to the wall. I was paying for rents, gas, and taxes at the rate of £38 per week, and as my wife had not been able to attend to business, I found myself in financial difficulties. At this time, Hanlan was making a great noise in England, and my friends were anxious that he should come to Australia to row me as I had got my strength back again, although I was very much out of condition. This however, Hanlan would not do, although we guaranteed him his expenses.

Have often thought that if at this juncture

### When God Laid

His afflictive hand upon me, I had thought about my soul's salvation, and had made my peace with Him, how much future worry and despair I should have been saved from, even in this life. I suppose I have had as big a share of the frame and glory of this world as most ordinary men, but I give it as my honest conviction that this world and the glory thereof is an empty bubble, which will burst whenever grasped, and overwhelm with disappointment those who seek it. A Mr. Wentworth, an influential and sporting man, was going to England, but before he went he had an interview with me to know if I would come to England and row Hanlan if he could arrange a match. I agreed to do so on condition that I could dispose of my hotel business, which was a great white elephant to me. The fact is there is

### Nothing Satisfies Without God,

and, business or no business, my life was a failure in the true sense of the word, in spite of racing victories. In course of time a cablegram came to me from England desiring to know if I could row Hanlan in October.

I agreed, my business was sold, and a

date fixed for my departure, 12th of June. There was a great fuss made over my acceptance of the challenge. Subscription lists were sent out, and in a short time about £500 was collected. It took me all my time to get things ready, but I was in the hands of kind friends who helped to fix up my wife and family comfortably before I left.

It was decided that I should join the ship at Melbourne. Myself and trainer and a most enthusiastic send-off at the Sydney station. In Melbourne everything was on the tip-toe of expectation concerning us. It had been decided to present me with an illuminated address at one of the theatres on my arrival.

This was accordingly done, and with an immense crowd, great cheering

### And Many Good Wishes.

I got on board the ship, and was soon en route for England.

I had an interesting and more agreeable voyage to England than is usually my lot. On arriving at Plymouth, I received a wire from an Australian friend, asking me to come to King's Cross, as he wished me to stay with him. I accepted his invitation.

When I visited my old training ground at Putney, I found the same people there that were there four years previous. I got a new boat made by Jewett; it was a beauty, and thus furnished I commenced training for the contest, which was much after the same manner as previously described.

In thinking over my past life, I have been again and again struck with the force of St. Paul's simile to those

### Striving for Earthly Laurels,

and those striving for spiritual glories. I feel sure that if Christians would only strive earnestly for spiritual strength as I did and others do for strength to enable them to overcome their fellow-creatures, God would have a much more mortal race of followers than He has to-day.

### GODLINESS WITH CONTENTMENT IS GREAT GAIN.



"Well, I've done a good many weeks' tramping in search of a job, and its rather hard lines when a fellow's willing to work, but Providence has never left me without a chunk of bread, so I'll eat this meal with thankfulness and trust Him for the next."

London was in a state of great excitement over my race with Hanlan; numbers, as well as Australian, were in London. The Australian rowers, however, were the centre of attraction. Perhaps the most notable, but not by any means the best, was six feet two inches in height; 145 pounds; six feet two inches and a half; and myself six feet three inches and a half, had such a much smaller big; so that when we strode about the city, we

### Were Somewhat Noticeable.

I went on with my training, and continued to get into form, but I suddenly was taken very queer, so much so that I was obliged to stop training, and to stay in bed for a change. I took a trip over to France and various parts of England, and then returned to my work, feeling much better, but not by any means what I should like to feel for such an important match. I did not think, however, that I should have much trouble in beating my man, he had such a much smaller than I. Besides, I had seen him rowing, and was not struck with anything I saw about him.

So the day drew near for the contest. Money had been freely exchanged over the event; myself and friends had laid out nearly our all. We intended to make a great bit of it, and thought we should

### Return Home Rich Men.

At length the day came. Enormous crowds assembled at the river-side and

on the river. The authorities had made elaborate provisions for dealing with the crowd, and keeping the course clear. The latter was no easy task, but it was as inflexible as well as strength to stop the traffic on the Thames for two hours. My opponent and I got into our places, he clad in a dark blue sleeveless shirt and pants, and looking the picture of health. I wore only a pair of trunks.

My opponent and I waited to start on the Middlesex side. We started by mutual consent. All being ready we glanced at each other and off we went. To begin with I was a little ahead, but as we went on I got even with him, but he seemed full of dash and struggled on so that when we had done half-a-mile he was leading me by a whole lot.

I am writing this from what I have been told, for I can tell you I was too busy to take much notice of inches or feet. I knew I was behind, and I was very anxious to be in front.

We used on my trainer doing all he could to urge me forward, and I doing my best to respond to his urging. I was all right, for I saw him smile and heard him say, "It's all right," and then call for another dozen. I was

### Very Much Distressed.

having been under the whip all the time. I responded with all the might I possessed. I heard the trainer say, "That's it, Ted, you're coming along fine." And indeed I believe he was done, for I could now see his boat, and saw that I was going faster than he was. As we passed the whole boat, for a time, and even terms with him, and it looked as though I were going to win. Kelly shouted out, "All right, Ted, have a blow." And indeed I felt in need of one. But I believe I lost my chance, if I had any, for after the race I was told that Hanlan had given the signal that he was beaten. But I was beating him, for as soon as I eased off a little to have a blow, gave him an advantage and fresh courage, while I seemed to lose my strength and was not able to rally again. After this he seemed to win easy. I saw nothing of him. I was not allowed to look round, but was urged on and on by my trainer. Indeed I did all I knew, but

### It was No Good.

Now certain defeat began to dawn upon me; and feelings such as I had never experienced before crowded upon me and made me feel utterly sick. Not only was the honor of my country gone, but I had laid all I possessed on this race. I had gone the whole hog, as they say, and had fallen. My friends, too, had laid heavily upon me and—had lost. These things gave me such horrible feelings as I never want to experience again.

I was very glad when the race was over. I wasn't long getting out of my boat, and felt as if I should like to go and hide myself somewhere for a time. My friends, however, were very staunch, although they had lost very heavily on me. This is one of the

### Evil Effects of Betting.

Thousands of pounds trembled in the balance when Hanlan and I were on the river, and when I got beaten it meant that many men were almost ruined by the losses incurred by my defeat.

(To be Continued).

## Corroborative Tit-Bits.

Treasurer J. S. Marcoe, of the Montclair Corps, has been re-elected an alderman.

Lumore, North Dakota, has been successfully opened by the Salvation Army forces.

A prisoner in Spokane got converted through the visiting of the League of Mercy.

Kingston had six Salvation Army meetings at one time on a recent Monday night.

"I know you are at work, because I know you," said the Field Commissioner to an Officer recently. A reputation like that is worth anything.

Captain Rowe, of St. Catharines, played under a steel cap at Headquarters' knee-drill on Friday.

The Central Ontario Province Headquarters is being moved from the Temple to the Lippincott Street Barracks.

The girls of Hamilton Rescue Home composed and sang a welcome song to Mrs. Major Read, on a recent visit to that Home.

Captain and Mrs. Green fared well on Sunday from the Farm, and the two souls at the Cross. They are appointed to Campbelloff.

Major Read has got a sample Graphophone from Chicago, to be used by Esau Forsyth, the Eastern G. M. Agent, in connection with his work.

If you die to-night, would you have any regrets?



## Items of Interest.

The Queen's Jubilee Committee in London, Ontario, are having plans made for a new \$50,000 hospital.

Some eminent medical men in France have announced that the Bombay plague will eventually reach Europe.

It has been said, with literal truth, that one can not put one's finger on a spot of unenlightened soil in Belgium.

There are 7,000,000 minors from seven to sixteen, and 20,000,000 adults in Belgium, and the minors furnish nearly twice as many criminals as the adults.

The City of Berlin, Germany, including the suburbs, has a population of about 2,000,000. The Army has ten corps and twenty-five Officers amongst them.

Man is the greatest enemy of animal society. Indeed, he has been described as the devil of the brute. Let us hope our Band of Love will have a big share in reducing his cruelty.

The Montreal Witness publishes a most imposing list of Organizations which sent greetings to the Ontario Government on the occasion of the introduction of the recent legislation on the drink traffic.

Child-prostitution in France is, it is said, increasing by leaps and bounds. Child-salvage, formerly extremely rare, is also growing at an alarming pace. The unwholesome tone of the press is said to have no small share in the production of juvenile crime in France.

"My aim throughout life has been to find the truth and make it known to others. I have often been misunderstood and misrepresented, but we must not be discouraged. We are in the path of duty, striving to let the light shine forth."—The King of the Belgians.

When Dr. Stalker, an intimate friend, was leaving the late Professor Drummond on the occasion of his departure for the frontier, Doctor a portrait of himself seated in his bath chair (in which he had to be wheeled about, as he was quite helpless), and said, "I have written, 'The descent of man.'"

THE Congo Free State, with an area of 9,000,000 square miles, and 8,000,000 inhabitants, owes allegiance to the King of the Belgians. Barbarous customs such as human sacrifices are suppressed by a strong hand, and savage rulers who persist in practising them are deposed. The abolition of slave-dealing, along with his inhumanity, is only a matter of time.

Nassau, in Sweden, has a feminine fire department, 150 strong, in its fire-brigade. The water-works of the village consists of simply of four great tubs, and the pump of the village "firemen" to keep these full in case of fire. They stand in two continuous lines from the tubs to the lake, about three streets apart, and passing the tubs, the buckets, and the other sending them back.—Tit-Bits.

M. Foulleux, a writer on juvenile crime in France, saw a child of twelve buy an illustrated Journal. He, too, bought a copy, and found in it a number of advertisements, but careful analyses of the sensations experienced by a person guilty of violation, and a story which finally incited to a violent objection. These are mere indications of what happens every day, and by means of which the baser class of French Journals are pouring a stream of filth into the minds of the young people of France, which is ruining their body and soul wholesale. Moral: Crowd out the unclean page by the sale of a good, clean, wholesome character.

An American, writing of the British rule in Basutooland, says: "I had at last reached the one land where governing was easy and the people contented; where a woman could walk about in the open of it to the other with no care for her personal safety, and where the whole black population, (a quarter of a million naked negroes lived in the country with their chiefs, their neighbors, and the paramount power, represented by the flag of England. In all Basutooland is not of a single mile of the fact that there is not a single mining shaft, not a single drinking shop, not a single newspaper, not a single demagogue, an artist, mechanician, or a politician, and the villages which to-day make progress difficult, if not dangerous. The negroes whom I met in the fields all seemed in a laudable mood in spite of the fact that they had been very bad because of the locust plague; the people along the way all appeared cheerful in their simple dress, and the country had no drunkards, no paupers, no politicians, and the little jail which I inspected at Maseru appeared to be there quite a matter of course." This compound of facts, with the cruelties of native rule, stories of which have been sent home by the British Imperial Force who recently came upon the frontier at Beaufort, and found the place full of evidences of torture, crucifixion and other shocking barbarities.

## ACRUISE WITH THE SKIPPER OF THE HALIFAX HARBOR.

A Good Record—A Soul and Body Blessing Institution—Saved from a Suicide's Hell Through the War Cry—J. T. Bulmer, Esq., a Friend Indeed.

**G**OOD MORNING, MR. EDITOR! Now, if you are ready and can spare the time, I will take you for a trip, and as we are in Toronto, we will take the "Life Line." You need not be alarmed, for this old boat has weathered some desperate storms, and manned by her noble crew, saved many from going down to the sea more, and, as you see, she is none the worse for it. Well, now, with this favorable wind, we will make good time and soon arrive at our destination.

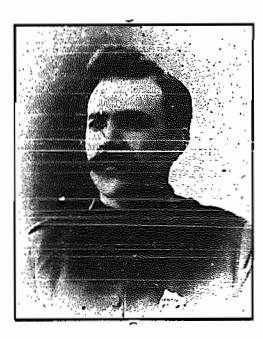
Mark! What's that? A light on the starboard bow! That is the man on the look-out. Let us see what light it is. Well, I declare, if it is not the "Lighthouse," and I might say in passing, Mr. Editor, that since that Lighthouse has been erected on that reef, where once many a liquor-wrecked vessel, hundreds are now being warned by the light, change their course, and as a consequence are saved from becoming total wrecks. Yes, we are making good headway, and if the wind continues to blow from the same quarter, I shall have the pleasure to-morrow of sailing you to "Halifax Harbor," of which I have the honor of being the Master.

"Good morning, sir! here we are, and none the worse for our voyage. If you will kindly be seated, I will give you all the information possible regarding our 'Harbor.'"

"Well, kind of a winter did you have from a business standpoint, did you say?" "Well, now, I will answer you by quoting what a business man told me the other day when conversing with me in regard to the times, and will leave it with you to judge how hard it has been for us. This was our harvest winter, 1898." "Well, now, I will answer you by quoting what a business man told me the other day when conversing with me in regard to the times, and will leave it with you to judge how hard it has been for us. This was our harvest winter, 1898." It meant no work, no food, no shelter for many who never went without before, and you will agree with me when I say that the pressure of such a situation as the 'Harbor' was almost indispensable, as far as Halifax was concerned. In further proof, here is what I will refer you to our records and quote some figures and facts which will speak for themselves. During the winter months we have supplied 2,800 men, 4,200 meals. We have also given temporary employment to about 40 persons, besides telling some over for as long as eight weeks at a time until they get employment or left the City.

"Would I mind telling you of some special cases assisted and helped temporarily and permanently? Why, certainly not. The first I wish to mention is J. I. — He was a foreigner, came to us without a cent, stated his circumstances and asked what we could do for him. Well, now you know what effect his story would have on me; I could do nothing but give him a helping hand in the time of need, so we kept him for eight weeks until he got assistance from his friends. When he left the city, he left with a grateful heart for such a place as the 'Harbor,' where he could get food and shelter from the cold and food to eat. J. C. — was a tailor, but owing to the hard times could not get steady employment; when he fell sick, and after some weeks, not seeming to make any improvement, I secured a certificate for him to enter the City Hospital, where he came, and after some weeks, but not without the hope of eternal glory. H. C. — is another; he

was a slave to the demon of drink. I was an inebriate drinker, but got saved, and in fact a while got a job and now is doing well. He has kept from drinking for about four months; that is a record-breaker for him. I will tell you, we have helped when the cold world offered them nothing but a kick or cure; but one or two more and I will be done for this time. W. S. — an old man of 70 years, came staggering into the dining-room one day; it could be nothing but a demon drink. After getting something to eat, he asked for a bed, was taken upstairs and given a lot of medicine, and after he was off again and about dinner



ADJUTANT McLEAN.

In charge of the Halifax "Harbor."

time he put in his appearance; but, sad to say, considerably the worse for liquor. After dinner he retired to his room, and according to his own story, he left with the intention of destroying his own life; but God intervened, and in his wonder-working way, stored him in his mind and unfrenzied intention, and saved him from going to a suicide's hell. I will tell you his story: He was such a slave to strong drink that he came to the conclusion that the only way to get rid of the appetite was by taking his own life. So he made his plan, viz., to board a ferry which plies between the City and Dartmouth about 10 p.m., and when in mid-stream, to quietly drop overboard and thus end his life. He started to carry out his devil-inspired plan, but on his way to the ferry, he picked up a copy of the special Self-Denial Cry, and when he opened it, his eyes fell on the picture of our Saviour, and you remember was on the middle page, and, although primed with liquor, his eyes were opened and his heart touched. When he arrived at the ferry, he opened the Cry again and began to read about a woman who was in great trouble, but found a Friend in Jesus, who carried her burden and healed her troubled heart. This was news to him, but hope was in his heart, and he came to the conclusion that there was help for him in the Christ of Calvary, who came to seek and save the lost. So he retraced his steps and came back for shelter. The next morning, being Sunday, he was one of the number who listened in our meeting to the story of Jesus' power to save to the uttermost all who would come unto God by him. On Monday morning, he went bitterly and cried for God to have mercy on his soul. God did. The next morning he told us his story, and with joy, told us that he was saved. He left the City the next day for his home in the country, and I assure you we rejoiced over such a trophy, one who, I am sure, will rise up and give glory to God eternally for the War Cry and "Harbor." One more, if you please. This is a case, and I trust some one will take warning from it. J. McE. — came to the City to enter the Hospital. Not being able to get a certificate that day, and being almost penniless, he found his way to the Harbor, and requested to be allowed to go to bed at once. Being so ill, he was permitted to do so. Captain and I, both spoke to him, and he was converted, but he was not converted, but said he knew he ought to be. In the morning, as I was going downstairs, I heard some one crying, and I went to the door, and there I saw him lying on the floor near the sink. He had crawled over there to get a drink, but did not have strength to stand himself up. I did not think anything serious until he said, "I helped him up on a chair and gave him a drink, and with some assistance got him in bed. It was only a few minutes after when he breathed his last and went to meet his God. We could find no clue to his friends, and I was obliged to refer to it. How sad to think he neglected his soul and died as he lived. What will the judgment be? Well, now, Mr. Editor, I do not weary you, but there is another matter I must tell you about if you will bear with me just a moment longer. Up to this time, I have been telling you the reason was because the City officials are not invested with the power to exempt from taxation; such exemption could be obtained by an Act of the Local Government. When the House sat

this year, I went to a friend of the Salvation Army, J. T. Bulmer, Esq., (lawyer) and asked him to kindly assist me to put the Act introduced; so he drew up a deed asking that the Salvation Harbor and about the rescue from taxation. I am most happy to say that it was passed without a dissenting voice. Those honorable gentlemen are not ignorant of the work of the Salvation Army. I would like to say, when Mr. Bulmer was asked what his bill was, he gave the following reply: "In consideration of the great service to humanity rendered by your denomination, I beg to say that I do not charge you a single cent for anything I may have been able to do for you in getting your Act through the Legislature." (Signed) J. T. Bulmer. Now, Mr. Editor, I will bid you adieu for the present, but I trust you will enjoy your trip (I have, indeed—Ed.) and I shall always be glad to have you call and see us. God bless you. Come again!

## STATISTICAL RECORDS OF THE WORK DONE IN THE WORKMEN'S HOTEL, LONDON, ENGL.

We supplied as follows: In December, 1898, 1,000 beds and 1,375 meals, an increase over last year of 253 beds and 116 meals. In January, '97, 1,266 beds and 2,320 meals, an increase over last year of 247 beds and 424 meals.

In February, '97, 1,105 beds and 1,380 meals, an increase over February last year of 210 beds and 100 meals.

In March, '97, 966 beds and 1,622 meals, an increase over March of last year of 166 beds and 76 meals.

On the whole, for the whole four corresponding months over last year of 302 beds and 309 meals.

We have also found employment (temporary) for 14 men in the same space of time, which is very good, considering the size both of our institution and of the city. A few farmers have been able to us for their hands, some of whom we have been able to supply with the sort of men they required. One gentleman who got a farm hand in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for one of them that he has promised him a job at a better situation. Another gentleman who had one of our men all winter, came the other day, hired another, and took him away with him. A building man in the City had three of our men to do a rough job for him the other day, but took such a fancy for

## GAZETTE.

## PROMOTIONS.

CADET LEADLEY, of Hillsboro, N. B., to be Lieutenant.  
 CADET MOWBRAY, of North Head, to be Lieutenant.  
 CADET THOMAS, Canning, to be Lieutenant.  
 CADET RICHARDS, Bridgetown, to be Lieutenant.  
 CADETS HUDSON, Halifax Shelter, to be Lieutenant.  
 CADET McLEOD, Bear River, to be Lieutenant.  
 EVANGELINE C. BOOTH, Commissioner.

## The New War Cry.

Lieutenant. "Hurrh, Captain, here's the new Cry! This front-page picture is a beauty! That girl looks like Mary!"

Captain. "Glorious! Oh, my! Look, Left! Look here, bless me, if the Commissioner hasn't been leading meetings again—our Officers' Council at Toronto and in the Temple on Sunday afternoon and night! Well, if she isn't a terror to work!"

Lieutenant. "Oh, I say! There's the story of Ed. Trickett! Let me read it quick! I'm so interested in it! Hanan was a Canadian, you know, and he defeated Trickett!"

Captain. "I'm glad they put that piece in Mrs. General Booth about being 'filled with the Holy Spirit.' I'm glad they are giving the sinners a raking over, too! See those articles about 'Sinner, Quick!' and 'An Awful Prayer'?"

Lieutenant. "Well, well, well, see, here is dear old Captain Tom McGill, and something about mud and mosquitoes! Ha, ha, ha! Oh, there's a lot of smart things in the Cry this week!"

Captain. "Yes, just you read this piece on page eleven about Life in a Training Garrison in a Coyon Jung!"

## WAR CRY

## FIELD COMMISSIONER AT THE FRONT.

THE EVENT OF THE WEEK at Territorial Headquarters, has been the return of the Field Commissioner to active service. Generally speaking, the sentiments entertained towards the Field Commissioner on the part of all classes of the community that we have any means of knowing about, are of the most kindly nature, but nothing could exceed from any other quarter the reception accorded their leader by the Officers in the Friday night gathering, (a report of which appears elsewhere). The affectionate loyalty which characterized the utterances of those who spoke on that occasion, and the beautiful spirit which was evinced by one and all, mark an era in the progress of the Salvation Army under the Field Commissioner's regime. To the Salvation Army loyalty and unity, not of a coldly military nature, but of that warm and loving kind which exists between the members of a well-ordered family are essential, and we feel we can truthfully say that on no occasion have those desirable qualities been more in evidence than on Friday night. The estimate which our reader places upon the action of the Officers is widely around her during the past few weeks and their spirit to-day may be judged from her remark that ten years of ordinary service with them could not have produced the deep and affectionate interest for their welfare which has been called forth by the beautiful spirit and warmth of devotion they have evinced towards her. It is safe to say that the promises made the General and the Field Commissioner and our late leader the Commandant with respect to the Field Commissioner's commissioning in this Territory have been heartily fulfilled and standing on the crest of a wave of victory as we do, we can yet believe that with such relationships existing between those upon whose hearts and shoulders falls a prime share of the responsibility of this great work, and with an extension of this spirit amongst Officers further afield—and such extensions do follow as

a matter of course—we can yet dare to say that greater victories than those we now witness shall be won in the coming days as the Army, with one heart though numbering its tens of thousands, marches forward solidly to attack the fortifications of iniquity and unfold the glorious standard of the Cross, where now the black flag of hell waves in triumph.



THE COMMISSIONER is again at the front on the busy, cheerful, and most loving and cordial welcome at the Temple on Sunday all along. She was most anxious to take up the sword again in public, where some time ago she had been compelled through circumstances to drop it.

Our Temple Soldiers and friends appreciated very much her early visit, and were more than pleased to see the Commissioner again sufficiently able for public work. Whatever else may be lacking or whatever good qualification the Toronto public may be short of, they excel themselves in love and sympathy for the Field Commissioner.

The close of the Siege draws near, and yet not finished; the results will go on for ever. A most important date is April

ed to live. The last word we received was to the effect that he was a little better, although not out of danger. We pray that he may soon be better and the heart of the Brigadier and Mrs. Margetts be cheered.

## ANACONDA, Montana.

## The Army Opens Fire and is Well Received—Kind Friends—Eight Prisoners.

LITTLE more than two months ago we came to Anacconda, secured the large Auditorium at \$5.00 a month, and opened fire on the enemy. Crowds of people came, the Christians gave us a helping hand, and the real sympathizers went down into their pockets and helped us financially, so we were able to meet all expenses.

On the night of March, 23rd, a crowd of Butte fighters, including the Officers, came over to give us a lift. We marched out nineteen strong, and took the town by storm. We had a good street meeting and came back to find the Auditorium filled. The meeting went with a swing; everybody on fire; collection, \$2.10. Ensign Smith made a special appeal for the repairing of the new hall, which had been secured, and in response, paper-hangers and carpenters soon made known their willingness to aid us in every way. Those who could not give any of their time gave money, and after a week of hard work, the hall was in readiness. Adjutant McDonald and Lieutenant McFee were with us at the opening, which took place on the evening of March 26th. They were well announced, and a large crowd assembled to greet them. A good meeting followed, everybody seeming to

view. In many of the places visited souls have been won, and the general impressions of Army work have been lifted. We finish our tour (seven months) on the 28th, and disband on the following day.

SYNTAX.

The Tilbury "News" contains the following: "An unusually large audience greeted the Seraphic Band, in the Salvation Army barracks, on Monday evening, and they were well entertained by the excellent music programme rendered. This band, which has gained considerable fame already, is composed of ten musicians of no mean order. Each member plays at least two instruments, and several possess high vocal powers. In short, the audience on Monday evening pronounced the concert an exceptional musical treat for Tilbury, even though the price of admission was but a modest dime."

## THE P.O. AND CHANCELLOR AT ST. CATHERINES.

The Provincial Officer, Mrs. Howell, and Chancellor Watson visited St. Catharines for week-end. Good services, excellent meetings; offerings about doubled; Soldiers advancing. Chancellor gave stirring address Sunday night. The young men came boldly out for Salvation. T. H.

## SHORT, SHARP SERMONS.

## The Two "I Am's."

By THE COMMANDANT.

THE sin of the world is the service of self rather than the service of God and humanity. It is the little "I am" everlastingly in revolt against the great "I AM." To crucify self, therefore, is the grand aim of the Gospel. To teach us that our truest happiness lies in the service of God and our fellow-men, rather than in the fulfillment of our own lusts, is the most glorious fruit of Christianity. How can we, as Christians, therefore, be otherwise than self-denying?

## Where is the Sacrifice Laid.

By THE CONSUL.

OIL, yes, there is suffering and sacrifice enough, but it is laid at the shrine of learning, of money-making, of pleasure, of fame, but how little at the feet of Jesus! If we could but put into the scale of Calvary, as one best offering, a tithe of the voluntary sufferings of the world, the sickness of "Christendom," the barriers of heathenism would be broken down, and the mightiest strongholds of sin would be seized.

## Wanted "Heart."

By MRS. COMMANDANT BOOTH.

MY growing experience is that the world cries out not for men and women of great ability, education, dash or brilliance, but for "people of heart"—men and women with Christlike souls, able, like Jesus, to feel with and for others, acquainting themselves with the sorrows and miseries of the world in order to relieve them, and mixing up with the neglected and degraded, the impure, the ignorant, and forsaken, determined at all costs to lift them up.

Ah, the compassion of Jesus! How truly practical it was! How opposed to mere sentimental or poetical sympathy! Jesus not only sought, but labored; not only taught, but touched.

## Your Estimate of Him.

By LA MARECHALE.

TELL me, you who make profession of being Christians, how will you bear the look of the God-Man who, being rich, made himself poor and humbled himself even to be nailed on a Cross between two thieves. In order to save your soul? He estimated you at no more than you do not estimate Him—and His work—at a price above your wretched little petty personal interests, to which you are so easily won. How will you estimate him? How will you bear his cross? See His feet, His hands, pierced through for you! Oh, I tell you, you will curse your selfishness, your goldens, your indifference, while the life of the most humble of His disciples, spent for others, will then appear to you sublime.

## COMING SOON.

Agnes Mayburne. A serial story by Corrydon. Courtship, by the General. The Devil's Auction. Gold-Bug, the Banker, by Major Milnes, San Francisco. The fascinating life story of Edward Trickett, the once world's champion carman, is concluded next week.



Officers' Quarters at Larimore, N.D., Capt. Hurst and Lieut. Meyer in Command. Corps was opened on March 27th.

29th, the enrolment night. Thousands that night will march underneath the Blood and Fire flag and pledge their loyalty to the principles of Jesus Christ and the Salvation Army.

From every part of the battlefield news of conflict and victory has reached us. It is a great accomplishment to get such a large crowd of men and women—to give themselves up for the one great purpose of saving mankind; and yet what use is it to be saved, if one does not go that far?

Major McMillan is having great success saving lives in Newfoundland. Reports reach us even from outside sources that the Food Depot has been of untold benefit to the poor in St. John's. The prospects for the whole island are good.

The Central Ontario Provincial Headquarters will shortly be removed back again to Lippincott Street, which, with the two Training Garrisons, will make it a place of great importance. The property of late has been improved to such an extent that it will be hardly known to the Officers who have been out of Toronto a year.

Adjutant and Mrs. Bradley farewells from Bracebridge; Mrs. Major Cooper takes charge. Other changes are on the go, but not yet fully matured.

Major Pugmire is visiting Bermuda. This is the first visit it has had from a Provincial Officer. In a letter dated March, Adjutant Desjardins says: "The lily fields are out in bloom, and the farmers have taken off their first crop."

Brigadier and Mrs. Margetts' little boy, Willie, has been very sick and not expect-

to be right at home. Since opening here, we praise God for eight precious souls who have knelt at His feet and claimed pardon through the Blood. Praise His Name. We say, God bless the people of Anacconda, and hope that ere long many shall turn to Him and seek salvation. We shall trust Him for victory.

Ensign S. Smith; Captain V. Lester.

## WAR IN NORTH DAKOTA.

## Larimore Welcomes the Army Whole-Hearted—Blessed, Kind People—Sinners Repentant.

Ensign Smith, Captain Hurst and Lieutenant Meyer opened fire on March 27th, and marched down the streets, and over snow-banks, an interesting trip to many who are seeking. The Band boys kindly loaned a drum for the occasion. Half past six at first meeting. Rev. Mr. Cooper, of M. E. Church, gave us a welcome. People interested in life and helped wonderfully in furnishing quarters. One gentleman collected \$12 for a drum. Had visit from District Officer Adjutant McNamara. One old man got up from seat and told the people how he had grieved God for over three score years, but had made up his mind to be a Christian, and hoped many of his friends would follow his example. It made quite an impression on the people.

Annie Hurst, Captain.

## THE SERAPHIC BAND.

The Seraphic Band has been a means of great blessing to the smaller Corps or "hard goods" in the West Ontario Pro-

**Re-Appears First at a Gathering of Headquarters' Officers—Enthusiastically and Loyally Welcomed—Follows this by Delivering Salvation Addresses Sunday Afternoon and Night at the Temple.**

**Each Life was Dedicated.**

OFR given to him glorified God for that He had done in restoring the Commissioner, and spoke of the inspiration he felt his life had been. Major Howell, the Chief Secretary struck a chord when he said that the Officers of Toronto were glad to see the Commissioner again, after the most severe season of the Commissioner's suffering, when the news had been very discouraging, and to all human appearance it seemed as if he would never return. When they heard the Commissioner was alive, as they believed God would restore him. He had recently been told that the Commissioner was dead, but he had made some reference to the Commissioner's illness, which were listened to with the utmost attention, and lively interest. The Officers of the various institutions unanimously expressed their wish for a message of sympathy to be sent the Commissioner from them. Staff Captain Gaskin, the Chief Clerk, and the various Officers and "God bless you, Commissioner!" The work of his department was ready for the Commissioner's visit of inspection, and as he was about to leave, he was assured that he would be faithful to the cause. Major Gaskin referred to the fact that the Field Commissioner had been his leader in the Y.M.C.A. work, and that he was a great

He turned to him.  
"I thank you and collaborator of our leader be-  
lieve, and my heart was still and I was went  
on for thirty-five minutes, although it  
only seemed to her about ten. She made  
me feel that I was not alone, and I felt  
personal services rendered her during her  
sickness, mentioning the names of some.  
I felt that what she said was all for she  
felt that what she said was all for she  
opportunity of rendering the personal  
service for which others had been called  
upon to do. I felt that what she said  
they could. We shall not forget the re-  
ference the Commissioner made to us  
in the case of the woman who had  
her clothing off for three weeks, and who,  
when the lavender water ran out, could  
not get it. I felt that the Commissioner  
had said he would rather see the woman  
of that little black-haired Gipsy in the  
sick room, than half-a-dozen whole bodies  
in the same room. I felt that the Com-  
missioner, the Commissioner said, when she  
could not see the reason of the affliction,  
she said, 'I am not a doctor, I am not a  
thing to happen but what was best, and  
she had tried to hold on that it was  
the best way, and she said, 'I am not  
not be ill loss. I said, 'I am not so with  
respect to her Officers, for the

### Sympathy and Affection

Referring to her intention to speak the following Sunday afternoon and evening at the Temple, the Commissioner said the fact that she was so ill, and that she was for her welfare, had begged her not to force that little body of hers up to do more than it ought to, but after having been so long in bed, she was now recovering and realizing as never before the blessedness of DOING, she could not think of holding back. During her illness, she had been told that she could do anything again, that she would never walk down the street again; never speak on the platform, never engage in the work of the church, and she thought that there were heavenly joys down here and one was the Joy of DOING. She felt in coming to the Temple, that she was strong, hard, but she could sit up her head and let out her heart and soul on to the people for their salvation. These words were the substance of her address with her during the last few weeks. They were: "Flourish for all men." Not only for ones and twos, but for ALL Love, and for ALL Power, and for ALL Wisdom and power of God, like a mighty current flowing out for all men—flowing around all. Oh! to lead them to taste of this life, this joy, this communion with God, we would have a lovely summer. She

**SUNDAY**

As a token, too, of the respect and esteem in which the Commissioner is held amongst the citizens of Toronto, we may say that the Commissioner's speech was so popular that his feet as the Commissioner entered and remained standing until she had descended the platform and prayer had been offered.

Precious to the Commissioner's afternoon address, Major Guskin was entertained by the Commissioner's remarks. He referred to the General's remarks, "I am glad which the War Cry has already taken something to say) and made some suggestions for the Commissioner to make the General's noble life. Speaking of the joy of the Commissioner's return, he told the story of the Duke of Wellington who was riding with his staff, as it seemed, unnecessarily and dangerously near the front ranks of the British army, and thus exposing his eminently valuable life, he replied, "My life is of little consequence compared to the lives of my men; if my enemy is in retreat, I will follow him to the case of the Field Commissioner. Histories had been won, but there was a great deal more to be done. The Commissioner felt in the battle, she said, as though she had been struck by a lightning bolt, and she had been struck by a lightning bolt, and she had been struck by a lightning bolt."

It had done this: 1,600 was the record for one month; but with the Commissioner's return they hoped to see the war rolling

### The Field Commissioner

The Commissioner's address in the Sunday night meeting was preceded by a prayer of praise and thanksgiving, and by a reading of the word and heavy commending by the choir. The Commissioner then read that old text of Genesis, chapter xiii, 17, and made it the arsenal from which he drew his words of rebuke and his words of great profusion. He said the people of Sodom to-day have far greater privileges than those of Sodom. We shall be judged in the midst of Sodom, and we shall have opportunity, and to those who have opportunity, the Lord will be gracious. The most of the Lord's will and yet will do more than we deserve. The Lord will do more, will be the greater condemnation of those who are not. He said that we are not knowing about the true and living God, that we have. God had only one follower in that city, a poor one at that; in fact, we should count him as a poor one. He said we was the best God had there; and it seemed that God saved him simply because he was the best. He said that he was the best, wholeheartedly.

There is a spiritual lesson we may learn from the message of the angels: they said that the sins of the city had come up before God. People of to-day are inclined to think that the sins of the people do not come up before God, but

The song of Mrs. Booth-lull-lull-lull, the chorus of which, "While the Night from Heaven is falling," is well-known, was the basis for some heart-thrilling remarks, especially those of "Ally" who "what-might-have-been." Vivid, indeed, was the picture of the young man at the Judgment Bar, gifted and endowed with "the force" for his kind, but who had prostituted those powers to debauching especially influencing his fellows, "sazing at the" "What-might-have-been." The father, too, testified to the blasted and damned crowd of Christ-rat-rats, the doomed soul, who might have been one amongst the blood-washed, white-robed children of the right hand, leading his child, forth to the "City of the Future." The City, furnished a picture of photographic reality which must have burned itself into the brain of many an unconvinced hearer in its own defence.

The concluding remarks

## Flashed Their Light

Finally, however, and I believe after the benediction was announced, four persons sought the forgiveness of sin.

## "COURTSHIP."

By the General. An article of surprising interest to certain people. See next War Cry.

# Eastern.

HALIFAX I.

We are having Local Officers' Brigade meetings in the Dartmouth and City Corps. Souls are getting saved, and we are determined to do all the damage we can to Satan's Kingdom. Amen!  
Secretary Casbin.

SYDNEY, C. B.

Things are moving in Sydney. Good crowds attend our meetings, and deep conviction is felt. Had a Soldier's tea last Wednesday night and after the tea God came very near and blessed us. Soldiers more determined to go in and do their best for God.—Alma Goodwin, Capt.

WESTVILLE, N. S.

Captain Gamble,  
Lieutenant Hickey.

We have had a very successful children's Jubilee. The recitations and singing by the children was very much enjoyed. Cadet William Hamilton farewelled and has gone to the Training Garrison. Major Pagnier and Staff-Captain Gage visited here. A few souls have found Salvation.  
Rob. Lorimer, Sec.

WINDSOR, N. S.

A large number of sinners are getting saved. One brother told us last week how God could deliver from all sin. He said he was talking to a man about his soul, when one of the devil's workers struck him, but God was with him, so he did not mind that. He hit him again, and instead of hitting back again, he dropped on his knees, and began to pray for him. War Crys all sold—go like hot-cakes. Cadet Martin is a boomer.  
S.-M. LOGAN SMITH.

CHARLOTTETOWN.

Our Birthday meetings were first-class—you know we were eleven years old, and quite proud of it. Major failed to come. My friend said he missed all the good things he missed! We do things up so brown over here in P. E. I. There were sixty-five children on hand. Several of them were what to do with evening. They knew what to do with the victuals, too. Good crowds on Sabbath. Monday night, the anniversary from Sumner's, and being so well-off, things could not go other than with a bang. As a result, everybody was pleased, and there will be short work made of the coal bill. Fire the big gun!  
H.

YARMOUTH, N. S.

We have been here five weeks and are learning to like Yarmouth better and better. Things are looking quite encouraging. A number have sought forgiveness and cleansing, and the majority are getting on well. The Band of Love is being organized. Crowds both at Senior and Junior meetings good. The Soldiers turn out splendidly to the meetings, and give side and out. God bless them! "War Crys" and "Young Soldiers" nearly all sold and all paid for. "Trickett's Life" taking well. Great interest over. People couldn't be kinder than they are.  
Ethel Galt, D. O.

## WEST ONTARIO PROVINCE.

WALKERTON.

The Siege is looking up. Since coming here five have sought complete deliverance from sin, and three for Salvation. Good crowds at meetings.—Captain Taylor and Lieutenant Bonny.

INGERSOLL.

Ensign Orchard,  
Lieutenant Gaska.  
Auntie Wright, a veteran warrior, gave a thrilling sketch of her life and experience Thursday evening. Barracks well filled. Press makes kindly comment. Continued "Slavery days" this week.—M. K.

BRUSSELS.

Staff-Captain Turner with us week-end. Saturday night a commission of a thrilling sketch of her life and experience Thursday evening. Barracks well filled. Press makes kindly comment. Continued "Slavery days" this week.—M. K.

DRESDEN.

We have had some real, genuine conversions, and our platform is often full with good, staunch Salvationists. Our War Crys are doing well. The Campbell sold weekly on the streets from sixty to seventy War Crys, often selling twenty and over in one hotel. Last Saturday they sold 25.—Ensign Savage.

We are sovereigns of our own lives.

# World Wide NEWS.

THE BRITISH week of Self-Denial took place March 27th to April 3rd.

A SCANDINAVIAN Corps is to be opened in San Francisco shortly.

OCCASIONAL meetings are held amongst the Chinese in Woodland, Cal.

THE Chinese Corps in San Francisco is having good crowds and souls are being saved.

£452,54½ is the total to date for the Indian Finance Fund as published in the British War Cry.

A FOOD and SHELTER DEPOT for Chinese has been opened in connection with the work of San Francisco 111 (Chinese) Corps.

LIEUTENANT-COLONEL and MRS. KIEFFLETT will represent California at the Army's Triennial Demonstration in London next July.

FOUR natives of Madagascar went to an Army meeting in France and have since petitioned the Army to commence work in their Island.

CAPTAIN AMES has asked the people of Alameda to do without one meal's victuals and contribute the dime thus saved to the Indian Finance Fund.

THE first Chinese Salvation Army frigate was conducted on the Pacific Coast recently, resulting in four souls saved and one backslider reclaimed.

A BRITISH postman named Dilley challenged any and every postman to the United Kingdom in the matter of collecting for the Self-Denial Week.

AT the Poor Man's Institute in San Francisco, they have a printing outfit and with Institute workmen print report forms, advertisements, and so on.

MAJOR WINCHELL, of the Social Department, San Francisco, has a gang of wood-choppers in the matter of collecting garden ground to raise his own vegetables.

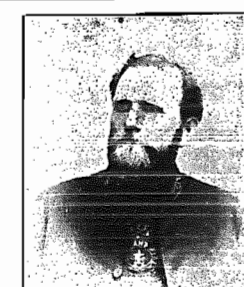
A LARGE tract of land in California, with an hotel, store-building, stable, and other buildings, has been offered Major Winchell for colonization purposes. It is thoroughly irrigated, and has a water-work system in good order.

A DEED for the legal settlement of Salvation Army property in Germany was completed during the General's visit in March, and now any friend of the Kingdom in any part of the world wishing to further the work of the Army can be assured of money or land, or property, or any other gift, and the gift will be preserved to the Army whatever changes take place.

THE CHIEF-OFFICER-STAFF has announced a five-day Campaign at Chatham, England, Sunday afternoon. White church night meetings were held in the Gaiety Theatre by the permission of the local authorities, who gave a donation of \$5.00 in response to the appeal for famine relief.

striken India. The Government, in the name of the conscience before the realities of the Judgment Day, kept the great audience riveted to their seats long after the time to go.

COMMANDER BOOTH-TUCKER delivered a fine address in the Metropolitan Temple, San Francisco, recently, subject: "Pauvre! Policy in the United States." He is reported as being by making a small charge for food and lodging, the Army can feed 2,000 where they could only feed 200. . . He thought the church should all co-operate, and believed the day would come when they would, but now the Army furnished a skilled agent, and for agency, a cheap agency, and as it has been said, could make a dollar or further than any other organization. . . He outlined the Army's plan as to the education of the country, and the cultivating of vacant lots in the cities. He illustrated the willingness of the unemployed to work by the example of the rush given the opportunity of cleaning the snow off the streets, and in closing, said: "The Army is willing to co-operate with anybody or everybody. We are face to face with a momentous issue which must be dealt with." Social work in the States is being pushed ahead rapidly and with splendid success.



## CAPT. TOM MCGILL, OF NORTH-WEST FAME.

Among Uncle Sam's Soldiers—Mad and Mosquitoes on the Fraser River—The Apostle's Letter—Swore to Beat the Band—The Chemistry of a Soul—Bible Meetings.

WE HO has not heard of Captain Tom McGill? From Winnipeg to the Pacific Coast he is well-known to almost every Corps. He went on the march at Brandon with the Soldiers before he was saved, and when they knelt and prayed and testified, he almost shook in his boots for fear they would ask him to take part in the proceedings. He was saved June 3rd, 1887, and joined "em right off. He bade his friends good-bye and entered the fight for a six-months' stay with Captain Frank Ham, Rapid City, Lieutenant-in-charge; Moose Jaw, ten months; Emerson, sixteen months, followed. Tom pushed here to make the remark that "the hardest Corps, in my experience, were the best spiritually." At this latter place he termed himself the "resident minister." While here he formed a Circle Corps, and worked five places, besides Emerson, assisted by one Lieutenant part of the time.

### Uncle Sam's Soldiers.

At Fumina he held two or three meetings in the Fort with Uncle Sam's soldiers. Their Chaplain invited him over, and at the call of a bugle, in they marched. The Fort doctor and several ladies also attended; while the newspaper commented very favorably, and the people of the town doffed their hats to the Salvation Captain in a right proper manner. However, the soldiers were not the most well-behaved audience the Captain ever addressed. On one occasion they were so unruly in the hall that he had to close his meeting on account of their smoking, clapping and liping.

After spending a year at Neepawa Corps, he was despatched to the far West, to organize the Out-riding District, with headquarters at Mount Lehman, on the Fraser River, in B. C. Lieutenant Garvin (now Captain) has his right hand supporter, and two aides (doctors). Mud, mosquitoes, and a visit of Major Milspa, of San Francisco, were some of the chief features of the first year. "Same line people" got saved, and for a long time after the Captain farewelled he regularly wrote them a letter, which they read in the meetings and some of themselves. This was apostolic warfare to a letter.

Back to Winnipeg Corps to assist Adjutant Hughes six months, was his next change, from where he was compelled, on account of home difficulties—the death of his father, who was killed by a bull—to return home and help his mother. He praises God that the way is now clearing for him to re-enter the battle in a short time.

### Incidents of the War.

One of the most noteworthy conversions was a Hunch in the Riverview, who "swore to beat the band." An old "mosaic" in the Mount Lehman District, vowed and argued that a soul was some kind of a chemical, and was composed of nitro-glycerine and other gases. When Mr. H., of Clayton, got saved—during Major Milspa's visit—he shouted at the top of his voice and waved his hand, and raised the roof.

At Emerson he held meetings alternately in the Carney House, the Anglo-American and the Russell. Father Vickars, who was on his knees home in these days, rendered good service. Captain McGill is loved and respected by every saint and sinner that knows

him. In every sense he is a model Salvationist and thousands of North-Westerners will ask God's blessing upon him when they see his photo in this "Cry." He has been to Ontario on business and called at the Temple to see old North-West comrades, and soon to hope his valuable services will be again at the disposal of the few against the many, the right against the wrong. God bless Captain Tom McGill!

TILLAMU.

## North-West.

MINOT.

Meetings closed for about a week on account of diphtheria. Res-opened last Saturday night. Lieutenant Swain has just arrived.—Reg. Cor.

PRINCE ALBERT.

Last Thursday we had one convert, which we trust in the near future will be a real Blood and Fire Salvation Soldier. Lieut. Hall.

BISMARCK.

One came home on Sunday night, and prayed for mercy. We have enrolled a few Soldiers. Altogether this Corps is in a good spiritual condition. Our Soldiers are saved to save others.  
Ensign and Mrs. Bailey.

CALGARY.

Ensign Broadbent.

Last Thursday night the Juniors took the meeting. Ten little girls represented the Ten Virgins and did splendid. Ensign Broadbent, as usual, had them well trained, and the meeting was very much enjoyed. We are now doing bring forth fruit.—Mrs. E. Frost, Reg. Cor.

WINNIPEG.

Winnipeg still at the front in the saviour line. Great Soldiers' meeting, led by Major Collier. Monday and Tuesday nights also God spoke pardon to souls who knelt at his feet. Wednesday, Soldiers turned out in good numbers. The meeting was led by Major Collier, who spoke on the 12th chapter of Hebrews, and said: "Wherefore seeing we also are compassed about with so great a cloud of witnesses," etc. The Major went on to say that it is quite possible to live a life of complete victory and without sin. The meeting closed with two souls who received the cleansing and wound up with a hallooing dance.  
Cadet Stobbs.

## East Ontario Province.

SUNBURY.

Two souls this week and many others converted. Comrades all on fire.  
Lieut. Williams for Capt. Status.

PETERBOROUGH.

Good meetings all day Sunday. The subject for the afternoon was, "I saw a Salvationist." "How I saw the Fountain on Sunday night.—May.

MORRISBURGH.

Interest increasing; numbers increasing and one man in the Fountain since last report. This convert is the wife of the lost one. They will make good Soldiers.—A. A. W.

TRENTON.

Still keeping up the Siege. One backslider; good meetings; Soldiers turn out good; twelve on march; fifteen to Soldiers' meetings. We are closing in good. . . E. B. W. Coate, Captain.

ARNPRIOR.

Captain Michell, 110 War Crys.  
Sergeant-Major Guthrie, of Ottawa, and Sergeant Ross, of Montreal, assisting us for the week-end. We wound up relieving over one soul, making three since last report. Converts are doing well; we expect to have an enrolment soon.  
Major Campbell, R. C.

KINGSTON.

Still we march on victory. Two more souls this week, who had been attending the meetings, got right at home. We had no less than six meetings going at the week-end. We wound up relieving over one soul, making three since last report. Converts are doing well; we expect to have an enrolment soon.  
Major Campbell, R. C.

NAPANEE.

Our Boston Rean Social came off at last and was thoroughly enjoyed by the large number who attended. Officers from Deseronto were present and assisted. Mr. F. B. Rockwell, President of the Christian Endeavour Society of the M. E. Church, was also present and soled and preached. Everything on the ascent.  
Ida E. Hearn, Reg. Cor.



say the watch purchased from Hendquarters and owned by me has now stood over one year of Salvation war and it is as bright as the first day it entered the field. It has kept good time in Canada and it keeps good time in the States.

I recommend it to every one I come in contact with. I am more than satisfied with it. I cannot speak too highly of it. God bless you. Yours in Him,

# Captain Ziebarth Still Triumphant.

## SHE WAITS FOR A RIVAL.

Plucky Cadet Martin on the Ground—  
Maiden Yet Mrs. Adj.—  
Ayre Aims High—What About  
Lieut. Mumford?—Sister Mod-  
lock Beats Her Record.

The "Cry" is on the boom,  
For it there's lots of room:  
The world is full of it,  
The "Cry" lets God's light in.



MRS. ADJUTANT AYRE.  
Roslind, B.C.

Please note that ALL communications for the "Cry" including the number of Cry-sold weekly by Boomers, are to be addressed to the Editor.

Capt. Ziebarth, Butte, Mont.	270
Capt. J. Clark, New Glasgow	260
Cadet Ethel Martin, Windsor, N. S.	260
Cadet McIntyre, Halifax	200
Lieut. Mumford, London	170
Mrs. Adj. Ayre, Roslind	140
Capt. Hill, Pictou	150
Capt. Brehaut, Yarmouth	150
Sergt. J. McQueen, Moncton	150
Lieut. Laura Hodgsett, Berlin	134
Carrie McQueen, Windsor, Ont.	130
Ensign Kendall, Brockville	120
Mrs. Adj. Dowell, Brantford	115
Lieut. Goolen, Charlottetown	112
Sergt. Haynes, Halifax	108
Capt. Crego, Quebec	103
Capt. Crego, Quebec	102
Sergt. M. Billows, Spokane	101
Sergt. M. Billows, Spokane	101
Sergt. McDougall, Goderich	97
Capt. Haley, Brantford	95
Aggie McCann, Stratford	90
Capt. Sote, Sarnia	85
Capt. Crego, Quebec	85
Ensign Ogilvie, St. Albans, Vt.	85
Mrs. Capt. Wyman, Collingwood	85
Mrs. Bateman, Stratford	85
Lieut. Jackson, Brockville	85
Edith Bureau, Kingston	77
Jennie Bloss, Cornwall	75
Capt. Elbury, Stratford	75
Lieut. Jackson, Halifax, N. S.	74
Capt. Prince, Charlottetown	72
Capt. J. Wilson, Kempenville (N. W.)	72
Sergt.-Major Voinet, Halifax	72
Sergt.-Major Cornwall	70
Sergt. Van Camp, Dillon, Mont.	68
Sister Vance, Port Hope	65
Capt. McKay, Calgary	65
Alice Langell, Nanaimo	65
Capt. Ollis, Yorkville	65
Capt. Elbury, Stratford	65
Lieut. McLeod, Pictou	65
Lieut. Miller, St. John V.	61
Sergt. Horwood, London	60
Sergt. Armstrong, Windsor, N. S.	60
Mrs. Barber, Kingston	60
Lieut. Stronach, London	65
Capt. Bryan, Brockville	65
Lieut. Dickens, Montreal	65
L. P. Stone, Lakeside	60
Lieut. Hunt, London	60
Capt. Whealan, Wallaceburg	60
Lieut. Hollet, Wallaceburg	60
Patner Dixon, Toronto	48
Mr. McNeill, St. John	48
Cadet Laws, St. John	46
Capt. Lorimer, Moncton	46
Mrs. Gilmore, Brantford	46
Ann Vondard, Brantford	44
Capt. Michel, Amherst	44
Lieut. Scott, Livingston (N. W. Wks.)	43
Emma Carpenter, Petrolia	43
Alma Lancel, Nanaimo	42
Kitty Jones, Livingston (N. W. Wks.)	41
Mrs. Adj. Miles, Petrolia	41
Capt. Rodgers, Nanaimo	41
John Johnson, Hovey	41
Sister Clark, Senforth	41
Sergt.-Major Voinet, Halifax	41
Capt. Fisher, Guelph	40
Sister Mrs. Thompson, Nanaimo	40

Sergt. Terry, Ludbury	40
S.-M. Mrs. Symington, Montreal	40
Sergt. Palmer, London	40
Cadet McLeod, Port Hope	40
Capt. Long, Petrolia	40
Cadet Macgregor, Stratford	39
Brother Mattie, Cornwall	38
Capt. Stalger, London	36
Mrs. Smith, Guelph	36
Mrs. Collins, St. John V.	35
Lt. Grose, Nanaimo	35
Mrs. Mrs. McNeill, Port Hope	35
Sergt. J. Moore, Halifax	35
Adj. Mrs. Creighton, Halifax	35
*Capt. Bradbury, Pictou	35
Mrs. Scott, Guelph	34
Annie Norbury, Kingston	34
Capt. Stollker, Riverside	34
Mrs. Palmer, Stratford	34
Sergt. Held, Halifax	34
Brother Mattie, Roseland	34
Sergt. James Moore, Halifax	33
*Lieut. Burrows, Watford	33
Capt. Blagoe, Castleside	31
Sister Armstrong, Senforth	31
Sergt. Abby, Spokane	30
Mrs. Simons, Kingston	30
Cadet Cowan, St. John	30
Mother Lewis, Montreal	30
Con. Sergt.-Major Collins	30
Mrs. Simons, Kingston	30
Con. Sergt.-Major Collins	30
Cadet M. Nettling, Pughsville	29
Ensign Broadbent, Calgary	28
Ethel Smith, Guelph	28
May Kilburn, Walkerton (N. W. Wks.)	28
Capt. Barker, Stratford	27
J. S. S. Sinclair, New Glasgow	24
Bernice P. Entomont, Yarmouth, N. S.	24
Lieut. Bony, Walkerton	24
Capt. McCutcheon, Windsor, Ont.	24
Lieut. Thoen, Dillon, Mont.	24
Sister Florie Awall, Halifax	24
Annette No. 1, New Glasgow	24
Capt. McDonald, Simcoe	25
Sister R. Michiel, Barrie	25
Sister Mrs. Bone, Barrie	25
Sister Mrs. Drury, Barrie	25
Sister S. Barclay, Barrie	25
Sister Harvey, Bowers	25
Adj. Moore, Riverside	25

ing broadcast their message of war and peace! God bless all the boomers!

Take a good look at the picture in the middle of this page, and don't fail to read the few words underneath the same. It seems to me that far more work would be accomplished by "boomers" among the "upper ten," for these folk have "never-dying souls to save," as well as the poorer classes. Then by all means go to the rescue of the high-class ones and don't forget the submerger.



How very anxious this dear old man looks! Fact is, he is waiting for the



Of course they love the Cry, but what a sudden drop for his lordship and her ladyship if the Boomer forgets to call! Take the hint, please.

Emily Howell, Riverside	25
Capt. H. Banks, Nanaimo	25
Mrs. Graber, Spokane	25
Bro. Rodgers, Montreal	21
Lieut. Chupman, Kempenville	21
Mrs. Anderson, Watford	24
Lieut. Liddle, Kingston	24
Sergt. Laura Held, Halifax	24
Lieut. Lodge, Amherst	23
Sister M. Gulsbon, Minot	23
Sergt. Oen, Minot	22
Lieut. Penock, Stratford	22
Sister Florie Awall, Halifax	22
Mrs. Wether, Guelph	22
Mrs. Jameson, Pictou, Ont.	22
Capt. Taylor, Moncton	22
Mrs. J. Smith, Moncton	22
Capt. Bloss, Montreal	21
Capt. Barker, Stratford	21
Lizale Cowie, Nanaimo	20
Sister Chillingworth, Montreal	20
Eladio Roof, Moncton	20
Capt. Wakefield, Guelph	20
Sister Suddard	20
Bro. Griffin, Barrie	20
A Brother, Barrie	20
Treasurer Jackson, Stratford	20
Carrin Koehler, Stratford	20
Sergt. Hayman, Halifax	20
Bro. Douglas, Cornwall	20
Sister Miller, Cornwall	20
Emlin Warr, Charlottetown	20
Sergt. Hayman, Halifax	20
Bro. Douglas, Cornwall	20
Cadet Smith, St. John T. G.	20
Sister Suddard, Kingston	20

### NOTES.

Now, don't forget it! Actually, there are in the neighborhood of 100 names recorded in the above column, names of brave folk who take wondrous delight in pushing the claims of the War Cry upon the people. This is simply delightful, and what joy there must be in the hearts of all these brave boomers to know that they have come about doing good by scatter-

Read what he says, and other Field Officers, read you all of it:

Dear Editor: I have a word to my fellow Officers about the War Cry, and the influence of same. In the early part of my experience as an Officer, the selling of the War Cry was no more than a "silly" thing. Not just the greatest thing an Officer could be spending his time at. But I am very glad to be able to say that two months before 1887 I came in. I suddenly dawned upon me that I was not a proper Blood-and-Pire Salvation Army Officer, and the indifferent way I treated the War Cry-sell was the main thing which convicted me of the same. I always felt it a sour job, but PRAISE GOD I got the victory, and now it's a great pleasure and a sweet job indeed to sell the War Cry. We get 100 here, and Soldiers sell some; but every week I take a trip into the country, four, five and eight miles, and when possible stop out over night. The War Cry thus opens up the way to visit people in the country who like the Army, but never see an Officer. You can talk to them about their souls and pray with them and invite them to meetings in town, and they'll come. I also take with me the previous week's number and Young Soldier, and they will take Sea-World at a time; it paves the way beautifully for Harvest Festival and Self-Denial—John Trimmore, Captain.

Lieutenant Jackson, of Halifax N. S., seems a very determined Boomer. On the streets in one week he sold 14 "Crys," 5 of them being sold in saloons. This is good work.

Captain Wakefield's (Guelph) brave boomers are still forging ahead, and he adds at the foot of his post-card: "We will try and do better next week." God speed Boomers Mrs. Smith, Mrs. Scott, Ethel Smith and Mrs. Wiener, of the Royal City.

The following is from "L. P. Stone, a true soldier," of Lakeside, Ont.: "If you think I am worthy as a 'Cry' Boomer, you might put my name on the list. I have sold my 12 'Crys' every week for the last 12 months."

Of course, dear Brother Stone, I am more than delighted to put your name in black and white. You deserve it, and as often as you send us word weekly, so often shall your name go into the "Cry" Competition List.

Words come to hand from Port Hope that Sister Vance, of that place, is getting quite a Boomer. This is good news indeed, and this dear Comrade will surely grow fat in her soul, "Cry"-selling is such a good cure for spiritual dyspepsia.

Here is a good song for tired Boomers. True, it is a bit of a parody on some other song, but this is all allowable in the War:

Just from the booming, and now I can sing.

Third, yes, tired for Jesus:

Just from the selling round open-air ring.

Victory, oh, victory for Jesus.

Chorus.

Gone are my War Crys, they're all quite sold out:

Sold every copy, and now I can shout:

Now in the glow of the victory I'll sing.

Third, yes, tired for Jesus.

Just from the booming, 'twas sweet to be there.

Third, yes, tired for Jesus:

The secret of selling was lots of good prayer.

Victory, oh, victory for Jesus.

Glory to Jesus for booming so grand.

Booming, yes, booming for Jesus:

Brave old War Cry shall spread through the land.

Converting the sinners to Jesus.

The above can be sung to the tune of "Gone is my burden." It will assist and greatly help all "Cry" sellers who have got tired in the battle.

### HINTS FOR THE HOME.

FROM analyses by experienced chemists, it is found that two proportions of nutritious matter in some of the most common human aliments are as follows:

Green Weight.	Kind of Food.	Net amount of Nutrients.
100	Lentils (dry)	21 lbs
"	"Peas (dry)	" 33 "
"	"Beans (dry)	" 25-30 "
"	"Wheat	" 85 "
"	"Barley	" 83 "
"	"Rye	" 80 "
"	"Rice	" 80 "
"	"Hops	" 80 "
"	"Peanut (ground)	" 35 "
"	"Potatoes	" 25 "
"	"Beet Root	" 14 "
"	"Carrots	" 14 "
"	"Cabbage	" 7 "
"	"Green	" 6 "
"	"Turnips	" 1 "

CAPTAIN JOHN FRIDMORE  
Campbellton, Ont.

Here is a good letter to the Editor from a CONVERTED Captain, recently converted, too, as regards selling War Cry.

# THE WATER OF THE HOLY GHOST.

From One of G. D. Watson's Camp  
Meeting Talks.

(Continued from last week.)

**A**FTERWARD he measured a thousand-waters to swim in. The waters were risen, a river that could not be passed through. It is the same stream you stood in conversion but has become an inundation, a flood-tide. Notice, all the phenomena take place after the stream gets to be a great river. Here is the place of the spreading of nets and the catching of fish. You can't catch big fish in knee-deep water. Everything lived where the river came. The overflowing stream vitalizes everything it touches. It fills all the life, the business, the home, and church. The river of the Holy Ghost within you puts a spark and vigor and sprig into all your actions. There is a vivacity in your thought and a joy in your heart. It makes your prayers full. It brings a vivacity to your mind and your life. Our desert hearts and minds and churches need a big flood to inundate, and sweep out, and raise a crop. The flowing river makes your life full, so that you can talk, it makes a Fourth of July in your heart, it makes you independent. Everything lives! Old men begin to have more life than ten young men have. Hallelujah! He has life and drums and horns and trumpets and a great orchestra in his soul, he is living. (Hallelujahs and a great uproar.)

This is enough to upset a man that talked from a manuscript, but the Holy Ghost can't be upset. Hallelujah! The river has become a flood tide here this morning, and makes everything to live.

This river went down into the Dead Sea and the Dead Sea lives. It is 1,700 feet below the level of the sea, and 21 per cent. salt. Nothing lives in it or about it. It is death to the bottom, the side of the sea, the lowest and lowest place on earth, but the "river" comes to a place like this, and everything begins to live. There is a place in the deadness and darkness of people that the Holy Ghost baptizes with the Holy Ghost can touch. It took the mighty inflow of the Holy Ghost to bring life to Jerry McAulay and through him to Paul Water Street, New York. There are spots in our aristocratic society with its dead churchianity that nothing but the same power can touch.

The river makes the tree of life to grow. There is fruitfulness and ripeness and mellowness. God is seen in new aspects continually. His goodness keeps passing before us. The fruit is new every month. He will give you fruit to eat. He will vitalize you. There is a wonderful vitalizing energy in the full tide of the Holy Spirit. Even suppose you don't pray for healing. His very presence vitalizes you and makes you to feel the vigor of youth.

The river becomes a place to swim in. When you are detached from earth, not bound by creeds, or secret societies, or friends; when you have no one to please but God, then He can move you about easily. After you learn to swim in the broad waters you will get confidence enough to "float." You can float in the sea. At Ocean Grove I learned to float in the salt water. You must lie still, and bury your brains and look up! It is the most perfect and logical repose you can think of. Mother ocean, like an old and tender nurse, seems to bear you so gently that you feel no touch.

Now God wants to get us there on the ocean of His Spirit, when we trust Him for health and support and for all things. Now at last, I am borne out in the arms of this all-powerful love, floating on the broad calm sea of the love of God. Hallelujah! I have no anxiety on this earth except to be more like Jesus, more loving, more tender, more merciful. Nothing can come to me except through this ocean. Those failures and sorrows and heart-aches, He makes to work out good blessings. When I am in the water, I turn my debts over to You, I got a letter from a lady saying "The Lord puts it in my heart to give you \$50.00 for my debts are paid." God can send you out floating over the continents! O. abandon yourself to God. Keep your head down, don't go off into the future. Rest in God. Omnipotence will be your nurse. You keep your eyes on God. Do His will, and He will attend to your needs paid to you. Oh, how I love to be in the water. Friends, get out into the river of the Holy Ghost! Get into deep water, press on into the broad, deep stream where there is more and more abundant. Come on us, Lord, come on us! Amen.

The General Secretary has a motto in respect to the way for an Officer to prosper, which he makes it to be: "To do as he is told. 2. When he is told. 3. The best he knows how, and 4. Leave it."

## TO THE Soldiers of April 29th.

*My brethren, my comrades, soul-saving is our avocation, the great purpose and business of our lives. Let us seek first the kingdom of God, let us be Salvationists indeed.*—THE GENERAL.

## THE ADVANCE OF THE LIGHT BRIGADE.

BY MAJOR J. READ.

**H**ERE is another challenge! The London Shelter District actually challenges any other district in any city or town throughout the Territory. Have, Captain Collier! Brave "Colonel"! Now the gauntlet is thrown down. Who'll take up this challenge? Ensign Andrews' new Lantern subject is "The Daughter of a Slave," with appropriate reading and songs. West Ontario Province Officers, Soldiers and friends ought to be up and at them. Service to appreciate it.—We recently had a beautiful Lantern Service at Lascar Street, Toronto. The Barnacks was well filled, and the audience appreciated the subject. "A Daughter of a Slave." Adjutant Dyers worked the whole thing up in good shape, and one soul cried for mercy.—Quebec has raised \$3 for the last quarter. This is good for L. A. Brother Felix—Huntingdon got over \$10 for Lantern meetings—20 boxes have been sent to Miss Finnell, of Collingwood. God bless her efforts in connection therewith.—Ensign McKenzie writes: "You see by the cash statement that I have had a good week." Yes, none of the N. W. towns and Agents have done nobly. For instance: The P. A. got \$44.70 by his Lantern meeting at Rat Portage, which town raised \$18.60 from 20 boxes, and only one Agent named Mabel McDonald. She deserves every praise. Then Neopawa did well, raising \$13.40. The three Agents, A. Pierce, J. Swain and W. Blackstock are to be highly commended. Portage has done good work under the able leadership of Brother Bryant. God reward him! Here is a part of a very nice letter from Mrs. Potts, of Collingwood: "I am enabled to put the little boxes in places that I could not think of going into if my heart was not in the work. I have 24 boxes out now, and I believe God has directed me to put them into good hands. I have not quite a number in stock." Ensign Scobell says that the result of the present quarter ending June will be double that of the past quarter. Good for O. P. I. Adjutant McLean, of the Fox Shelter, has acted the part of the Good Samaritan and kindly consented to give his amount of percentage to the Fox Shelter. Kind of him to do this.—Ensign P. E. Shea, the Sub-Editor, is making things verily hum round the Territory. He acts as Agent for the Fox Shelter on the building, and has 16 boxes in use last quarter, 13 of these containing cash, and got \$113.9 from them, thus averaging over \$1 per box. Course the box in the Fox Shelter is just raised \$2.7; Collingwood, \$2.50; Little Current, 66c; Barrie, \$3.50; and Toronto, 40c quarters, \$15.9.—Miss Finnell has been appointed an Agent at Collingwood and has been sent 15 boxes, while Mrs. Clash is the new Agent for Owen Sound, 40 boxes have been sent left her. May God bless her efforts!

Ensign Scobell with photograph here. Good meeting, five souls. Siege booming; fourteen souls for March. Lieutenant Woodgate.

DUNDAS. Ensign Scobell led Monday and Wednesday nights' meetings, assisted by his Photograph. Splendid crowds; people delighted; finances very good.—J. M. McCann, Captain; A. Fisher, Lieutenant.

LINDSAY. Good meetings all day Sunday. God bless His arm bare in saving two precious souls, and many more are under deep conviction. Yours believing, M. L. Smith, Lieutenant, for Adjutant Scarr, D. O.

LISCAR STREET. In Friday's holiness meeting, four sought God for greater victories, including two Junior Soldier Sergeants, who wanted to be freed from doubting. Thirty-six at knee-deep prayer, and the knelt for more power to win souls. Six penitents at night. Staff-Captain and Mrs. Smeaton helped conduct the meeting. S. McFarland, Reg. Cor.

WELL DONE, YORKVILLE! On Monday, who should pop in but Mother Florence. A "Hallelujah" from Mother brought a poor drunk out of "Lennox," who followed hand in hand with "Jeremiah" to the open-air. Oh, what a crowd! The poor soul got on his knees and cried for deliverance. Even gentlemen got off their bikes to see what was going on.

On Monday, who should pop in but Mother Florence. A "Hallelujah" from Mother brought a poor drunk out of "Lennox," who followed hand in hand with "Jeremiah" to the open-air. Oh, what a crowd! The poor soul got on his knees and cried for deliverance. Even gentlemen got off their bikes to see what was going on.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C. Adjutant and Mrs. Ayre, Captain Shearer.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C. Adjutant and Mrs. Ayre, Captain Shearer.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

## COMING EVENTS.

W. O. P. SIEGE TOURS.

BRIGADIER MARGETTS will visit: Leamington, April 23rd; Amherstburg, 26th; Essex, 27th; Windsor, 28th; London, 29th.

ADJUTANT PEAKE will conduct special meetings for Soldiers and Christians as follows: Bow, April 27th and 28th; Lippincott, May 4th and 7th; Yorkville, 11th and 14th; Richmond Street, 15th and 21st.

The Light Brigade Provincial Agents Appointments.

EASTERN PROVINCE.

ENSIGN PERRY, (with Talking Machine) will visit: (See next week).

EAST ONTARIO PROVINCE.

ENSIGN SIMS (with Lantern) will visit: Tweed, April 25th; Campbellford, 27th, 28th; Peterboro, 29th, 30th; Lakefield, May 1st; Killbuck, May 3rd; Port Hope, 4th, 5th; Cobourg, 6th; Brighton, 7th; Trenton, 8th, 9th.

WEST ONTARIO PROVINCE.

ENSIGN J. W. ANDREWS (with Lantern) will visit: Windsor, April 22nd; Essex, 24th, 25th; Staples, 26th; Comber, 27th; Tilbury, 28th; Chatham, 29th, 30th; Sarnia, May 1st, 2nd; Wardsville, 3rd; Thamesville, 4th; Dresden, 5th; Wallaceburg, 6th; Port Lambton, 7th; Sarnia, 8th, 9th.

CENTRAL ONTARIO PROVINCE.

ENSIGN S. SCOBELL (with Talking Machine) will visit: Oshawa, April 23rd, 24th; Hampton, 26th; Tyrone, 27th; Long Point, 28th; Belleville, 29th; Whitby, 30th; Uxbridge, May 1st; Ormales, 2nd; Lindsay, 6th; Fenelon Falls, 7th; Kilmont, 10th; Norland, 11th.

NORTH-WEST PROVINCE.

ENSIGN F. MCKENZIE (with Lantern) will visit: Devil's Lake, April 24th, 25th, 26th; Larimore, 27th, 28th; Grand Forks, 29th; Grafton, 30th; Dilworth, 1st; Morden, May 3rd, 4th, 5th; Winnipeg, 6th, 7th; Neepawa, 8th, 9th, 10th.

PACIFIC PROVINCE.

ENSIGN J. BARR (with Lantern) will visit: Miles City, April 23rd, 24th, 25th; Livingston, 26th, 27th, 28th; Butte, 29th, 30th, May 1st, 2nd; Burlington, May 2nd; Mendocino, 4th; Dulon, 6th, 6th, 7th; Anaconda, 8th, 9th, 10th; Missoula, 11th, 12th, 13th.

## THE CENTRAL.

BRAMPTON.

Ensign Scobell with photograph here. Good meeting, five souls. Siege booming; fourteen souls for March. Lieutenant Woodgate.

DUNDAS.

Ensign Scobell led Monday and Wednesday nights' meetings, assisted by his Photograph. Splendid crowds; people delighted; finances very good.—J. M. McCann, Captain; A. Fisher, Lieutenant.

LINDSAY.

Good meetings all day Sunday. God bless His arm bare in saving two precious souls, and many more are under deep conviction. Yours believing, M. L. Smith, Lieutenant, for Adjutant Scarr, D. O.

LISCAR STREET.

In Friday's holiness meeting, four sought God for greater victories, including two Junior Soldier Sergeants, who wanted to be freed from doubting. Thirty-six at knee-deep prayer, and the knelt for more power to win souls. Six penitents at night. Staff-Captain and Mrs. Smeaton helped conduct the meeting. S. McFarland, Reg. Cor.

WELL DONE, YORKVILLE!

On Monday, who should pop in but Mother Florence. A "Hallelujah" from Mother brought a poor drunk out of "Lennox," who followed hand in hand with "Jeremiah" to the open-air. Oh, what a crowd! The poor soul got on his knees and cried for deliverance. Even gentlemen got off their bikes to see what was going on.

On Monday, who should pop in but Mother Florence. A "Hallelujah" from Mother brought a poor drunk out of "Lennox," who followed hand in hand with "Jeremiah" to the open-air. Oh, what a crowd! The poor soul got on his knees and cried for deliverance. Even gentlemen got off their bikes to see what was going on.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C. Adjutant and Mrs. Ayre, Captain Shearer.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

forts in the Hillsboro Circle last week. Hopewell Cape Friday night; splendid crowd and deep conviction, and a good social. Saturday and Sunday we held on at Albert, where we had large crowds and one soul. \$21.00 income is not bad for the Cape and Albert. At the Cape we were well cared for by Mr. Peck and his wife, who is a Soldier, and were billeted with Dr. and Mrs. Murry at Albert, who are dear friends to the Army, and their house is always open for the Officers. Mrs. Murry is an Auxiliary, and the Doctor takes the collection Sunday night at the door. God bless them! We finished with a meeting Monday night at Hillsboro, where we were billeted with Mr. McKinnon, who has been a faithful friend of the Army, and his wife, a good Soldier. We found one Recruit here to be enrolled on the 25th. This Corps is now free from debt, and the Officers are happy.

SUSSEX.—The Junior Soldier work is moving on in this place. A Jubilee and Social was held Saturday night, which brought the largest crowd they have had for some time. \$15.00 income is not so bad! Push on, Sergeant-Major Rzach and Sergeant Creighton!

AMHERST has again started the Junior Soldier work, and things are going with a bang. Keep moving on now, Comrades, and don't hang on behind. A few souls are getting saved all round, and we hope to have a good enrolment on the 25th.

G. Miller, D. O.



This is the man the Sinners' Column is written for; if you see him in the meeting ask the Captain to read that Column aloud.

## The Far West.

DILLON, MONT.

One sister, who from childhood up has been a slave to cigarettes, came and got delivered from them, and another brother came to Jesus. Our prayer is, Lord, keep them true and make them Soldiers. Yours fighting.—M. A. W.

NELSON, B. C.

Bandmaster Ted Frost, from Calgary, and Bandmaster H. Kardy, from Butte, Mont., have come to make Nelson their home for some time, and to help roll the old chariot on.—George Dixon, a Soldier.

LIVINGSTON, MONT.

Adjutant MacDonald, and Lieutenant McFee, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C.

Adjutant and Mrs. Ayre, Captain Shearer.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C. Adjutant and Mrs. Ayre, Captain Shearer.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C. Adjutant and Mrs. Ayre, Captain Shearer.

Ensign Milner, of Spokane Rescue Home, with us for week-end. On Saturday the enrolment of our first Soldiers. We had a fine batch of 21, who will be found in the future when warriors are needed.—Stanbury.

ROSSLAND, B. C. Adjutant and Mrs. Ayre, Captain Shearer.



A SALVATION ALDERMAN—GREAT ACHIEVEMENTS.

MONCTON.—Knee-drills are increasing and all meetings well attended. The debt on the Corps is becoming smaller, and we expect to be cleared in a few weeks. Treasurer J. S. Magee (Ex-Capt.) has been re-elected Alderman. That doesn't lessen his zeal for God and the Army. Junior Soldier Services. James starts out early Sunday morning looking up children and brings them to the meeting. The Junior Soldiers crowds are increasing. Mrs. Miller and myself visited three

## LIFE IN A Ceylon Jungle Training Home.

LIEUT. GUNERATNA, Colombo.

THE time spent by Cadets in a Garrison training them for Officers in the Salvation Army is a life of never-to-be-forgotten experiences that will be of lasting memory in a Plots Officer. But what a vast difference there is in things, places and people that are and who live in countries on the opposite side of the globe! The Salvation Army is a most wonderful organization, for it adapts itself very nicely to the requirements and needs of the people amongst which it works, so that one can move and live with them on a native of their own tribe and caste. Hallelujah!

Ceylon, the "Pearly Isle"—or as some call it the "Spicy Isle of the East"—on account of the large quantity of pearls that are fished annually on the north-west coast, and the forests of cinnamon trees, and

### Groves of Nutmegs, Cloves, etc.,

that are found in the interior, is such an interesting island, and the natives, too—the Sinhalese people, ignorant and wild, who worship idols—have very often formed plentiful illustrations of a race of human beings, seldom come up to a proper state of refinement and Christianization.

But the Salvation Army is marching on in Lanka, for there are now 26 Corps and about 125 Officers, with a force of over 700 Blood and Fire Sinhalese Soldiers of the Cross.

The Village Training Home, a peculiar building, as will be seen by the illustration, is situated almost in the centre of the island, among the hills and valleys, where breezes do blow. Belgodapitiya, in the Rambukkana Division, is the name of the village where our Training Home is.



A Training Garrison in a Ceylon Jungle. The ground in the hilly parts is damp, owing to the very wet weather that prevails, consequently

### Our Home was Built on Posts.

cut out of the trunk of a coconut palm six feet high. Coconut leaves, thatched and slung up closely together, where the roof, with long sticks served as a wall, while the roof was covered with thatched coconut leaves. The floor of this cage-like home was made of palm planks, cut out of the talipot palm and nailed to cross logs of wood. Readers will wonder at knowing that this building was our Salvation Army home in Ceylon. A mat spread on these logs, with a bundle of straw tied up with coconuts served for sleeping purposes. It was no joke to sleep on the logs, for rising up in the morning we found our bare backs felt the effects of the knobby bark of the talipot palm. However, as we got used to it, these spring planks made as comfortable as such an elevated building.

Mosquitoes and other insects are numerous out in the jungles, and at times our backs, if hapless, would be stung by a large fly with a powerful sting, something like the dreaded tsetse fly of Africa. Occasionally the stillness of the night is disturbed by

### A Pack of Jackals Howling

as they come on their night raids upon the low-roofed huts of the villagers.

The training lasts from four to six months, after which the Cadets are commissioned to the Field. At 5.30 a.m. a bell is rung, when the Cadets rise and their private prayers, 6 a.m. united prayer, led by the Lieutenant or Training Home Sergeant, after which we went our way across the jungle to a well where we wash our face and our hands and get ready for drill. The morning meal is then served out in earthenware vessels, like large soup-tins. It is a very plain fare, made of rice, boiled in water and coconut milk, with a little salt added. Bible lessons next, after which the Cadets are sent out in twos and threes to work. Some go to the neighboring jungles to collect firewood, while others are engaged planting vegetables and preparing the soil, etc. During the noon, or after the breakfast or mid-day meal is done, school commences. In the

evening, we bathe and wash clothes and get ready for cottage meetings.

### Snakes and Other Wild Animals

are numerous, while the huge trees teem with green parrots, doves and other birds common to tropical countries. The whole day parrots keep chattering till midnight. The howling of the jackals and the mia-kobaylah (blue dove) and the shouting of the godiyas (village farmers) to his buffalo as he ploughs his field is heard up all the evening days. Buffalo are loose and sometimes it makes your blood start and run cold to be suddenly brought face to face with one of these grizzly, long-horned monsters.

I remember once, while on our way to the Barracks, being in a similar fix. The path lay across paddy fields on narrow mud banks, by the side of the jungle and while thus trying to walk carefully on the slippery mud-bank, a buffalo broke loose and rushed upon us. The red jacket in the glaring sun generally frightens them, and it was owing to this that we had to take to our heels and run up a grove of acacia trees that were close by until a villager came and drove the animal away.

While going out in the nights, torch-lights made of dried coconut branches are used, and the soldier, with a stick in hand, strikes it on either side of the path to

### Drive Away Snakes or Scorpions

that may be lurking in the grass.

Cottage meetings are held in the yards, where a group of houses stand. The roof of the huts in some cases are so low that one cannot stand and conduct a meeting. The soldier of the first informed that a meeting will be held, when the place is swept and large mats, used for drying paddy, is spread; a mortar, or log of wood, is placed upon the ground, and a lamp is kept. In this way, with a light in the centre and Cadets and Soldiers seated round, meetings are held. In short, this is the way in which the Salvation war is carried on in Lanka. Glory!

Praise God, there are hundreds of native soldiers who once were given up to drinking, gambling, thieving and cattle lifting, testifying to this day the power of Jesus' Blood to save. Hallelujah!

## IT HELPS

FOR J. S. WORKERS.

### "CALEB AND JOSHUA."

Numbers xiv.

"AND THE PEOPLE WEPT THAT NIGHT."

The children of Israel's greatest sin was grumbling, in fact, they had got into such a grumbling turn of mind that they always looked upon the black side of things. It was this that made them decide that the evil instead of the good report was the true one. They would not believe what Caleb and Joshua told them of the goodness of the land and the possibility of conquering their enemies—they only remembered the size of the giants and cried that night for when God said to many bold and brave men: "Let us make a captain and return unto Egypt."

So faint-hearted were they that the report of the danger made them ready to flee back to their old bondage; whereas Caleb and Joshua would have surrounded by real dangers, and gives them more wisdom than to be afraid of imaginary ones.

What numbers of souls have been lost altogether because they cast away their confidence, gave up all at the hint of a battle and went back into sin. Beware of discouragement—yielding to it is of the devil and leads to despair.

"JOSHUA AND CALEB . . . RENT THEIR CLOTHES."

Such foolish and unnecessary sorrow which was so unbecoming to God filled the hearts of the two faithful spies with pain.

They had, on the other hand, the hopefulness which every Spiritualist knows who has a clear-sighted faith in his God.

### "ONLY REBEL NOT."

They tried to give their downcast comrades some good advice—telling them plainly that upon which God would give them the Promised Land—faith, courage and obedience they must have before He would lend them His mighty arm.

God never gives any promised blessing to disobedient or distrustful people.

"BUT ALL THE CONGREGATION MADE STONE THEM WITH STONES."

The children of Israel received the

good counsel badly and refused to take hope.

Sinners often treat those who point out God's will to them shamefully, as in the case of Jesus Himself, the Apostles the martyrs, present day riots against the Salvation Army, etc.

### "THE GLORY OF THE LORD APPEARED."

The appearance of this glory was always the signal that God was going to talk to the children of Israel. God had something to say for which His power is refused, and His laws set at naught, His displeasure must fall. God's righteous anger was provoked by the blindness and unbelief of the people, despite the many signs of His favor and help which He had given them. Punishment was foretold.

### "AND MOSES SAID UNTO THE LORD."

Moses reasoned with God—the privilege of His chosen servant. Sinners can't reason with God.

### "I HAVE PARDONED."

And God listened and answered. But though He forgave He did not take away the penalty.

The drunkard who gets saved, and whose poor wife is dead perhaps through neglect, is forgiven, but he has to work hard and can't bring back his wife from the dead.

### "BUT MY SERVANT CALEB."

The sentence upon the congregation had an exception. Caleb and Joshua had "another spirit," and the blessing of God was upon them. They had brought back a true report of the land. The spies who brought the false report were smitten by a plague and died. God always honors people who tell the truth.

### "SO WILL I DO TO YOU."

God told the people that He only punished them as they expected. He could have made them conquerors, but they expected to be vanquished, and so they should be. God is as good to us as our faith.

### "WE HAVE SINNED."

When they saw the punishment coming, the children of Israel began to repent. But they repeated too late, and their repentance was not the right kind. It was not sorrow for sin, but fear of the consequences. Only the right kind of repentance brings salvation.

### "GO NOT UP."

Moses tried to dissuade them from going to fight their enemies without God, but again they refused to hearken and went, and the result was defeat instead of victory.

### QUESTIONS.

1. Why were the tears of the children of Israel so foolish?
2. What was the difference between Caleb and Joshua and the other spies and what was the reward God gave to each?
3. In what way is the world to-day in its attitude toward the S. A. like the children of Israel?
4. Why were the children of Israel defeated when they fought with their enemies?

### MEMORY TEXT.

"The Lord is long-suffering and of great mercy."

## A Holiness Song.

Tune—"Dare to Leave it There."

Come now, dear Lord, to me,  
Display Thy power and grace,  
Destroy all sin and set me free,  
And in me take Thy place.

I only seek to know  
Thy will concerning me;  
What e'er it cost I will forego,  
And henceforth live for Thee.

When cleansed from every stain,  
Give me a burning soul,  
Which only shines the Kingdom's gain,  
And for lost souls can feel.

A saviour of mankind  
Is what I ought to be;  
And by Thy grace there's nought shall bind  
My life from serving Thee.

Acknowledged now by Thee,  
Accepted for the fight,  
When others fall, count Lord on me,  
I'll dare to do the right.

Ne'er more will I be afraid,  
I'll not be for long;  
I soon shall reign with Thee my Lord,  
And sing the victor's song.

LIONEL KINGTON, Captain.

Leighton.

NOTHING helps more to develop the transmuted life in us than work.

## Trade Notes.

A NOTHER consignment of English goods have just arrived.

THE following has just reached us from Lieutenant Butler, of St. John:  
"I AM very much pleased with my coat. It is splendid; it could not be better."

ANOTHER paragraph from our old friend, Ensign McHenry's letter reads as follows:  
"I HAVE received pants and jacket I ordered. Would like to say I am well pleased with both. The pants fit well and the cloth is beautiful."

The following is a paragraph from Major Bennett's letter, who has got a frock coat made from the 234 English goods:  
"I HAVE just arrived home and received your letter of the 3rd. Yes, my coat has come, and I like it very much. It fits well and is a good garment."

HAVE you seen our new Staff Caps? We have just got a supply from England. They are good, and this price is \$2.50.

THE like Song Books are now to be had at the headquarters, and any of the branch Depots.

THE new price list is out at last. If you have not got a copy, write us and we will mail you one.

WE expected to get them with the long coat, but International Headquarters do not appear to have understood us correctly.

YOU will get the prices from the new Price List.

CAPTAIN JOHN WYNN says: "Pants received. Fit O.K."

IS the following letter from you?  
"To C Horn  
Dear Sir  
and friend, I have  
sent my love to you,  
and to my mother,  
and to my sister,  
and all in heaven. I  
have moved to  
Lafayette, and the  
S. A. office is  
now in the  
S. A. office,  
and I am  
believing a great  
work of God is  
being done in  
this place. I have  
lost my mind, and  
I am now  
in the S. A. office."

IF this party will let us have their name and the address where the "Cry" has hitherto been sent, it would be pleased to make the change asked for.

IF our comrades and friends would be careful to give names and addresses, it would often prevent delay.

### "A TRADE HAND."

THAT'S SO.

BRIGADIER PHILIP KYLE, of Australia, says: "Addressing is an art: the ability to do it successfully being inherent in some, while in others it must be acquired, but whether the one or the other, it is a sure thing that, if we are to make deeper impress upon the crowded diaphragm of present-day overcrowded memories, and cause people to remember that we are 'trusting a show,' and the 'whirl of the many wheels,' both religious and secular, we can only do it by some extraordinary means."

A D. O. sent the following to a F. O.:  
"An Officer's duty, his whole duty, his only duty is his duty."

THE WAR CRY, Official Gazette of the Salvation Army, published by J. M. C. Horn, 544 Printing House, 101 Albert Street, Toronto.